



BOARD OF HEALTH
MINUTES
February 6, 2018

The Board of Health held a meeting in Room 9 at the Town Hall, 121 Glen Road, Wilmington, MA. The meeting was called to order at 6:00 p.m. Present were, Elizabeth Sabounjian, Dr. Jane Williams, Dr. Daniel King and Shelly Newhouse, Director of Public Health. The next regularly scheduled Board of Health meeting will be February 20, 2018 at 5:30 p.m. in Room 9 at the Town Hall, 121 Glen Road, Wilmington, MA.

The Board reviewed and approved the January 2, 2018 minutes and the January 16, 2018 minutes.

The Board reviewed the most recent food inspections, there were no issues.

New Business

Public Hearing, application for 6 chickens at 9 Lorin Drive

Heather Fox is applying for 6 chickens. Animal control inspector gave a favorable recommendation and no comments from abutters. Dr. Williams made a motion to approve the application for 6 chickens, second by Dr. King, voted 3-0.

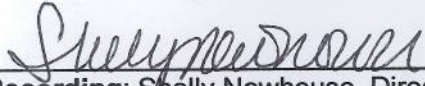
Application for a variance-299 Main Street

The Board of Health received a variance request from Dr. Steven Jensen of Jensen Chiropractic at 299 Main Street. Dr. Jensen is remodeling office space to move his chiropractic services. Currently the space has one unisex ADA bathroom for staff and patients. The Plumbing code requires 2 separate ADA compliant bathrooms for staff and patients at medical facilities. As the applicant he is allowed to apply for a variance from the code requirement, but must first get Board of Health approval. Chiropractic services do not have biohazards, they do not handle blood or bodily fluids. Currently Jensen Chiropractic offices are at 7 Middlesex Avenue, occupying the same square footage as proposed at 299 Main Street, with one ADA unisex bathroom. Dr. King motioned to approve the variance request, Dr. Williams seconded, voted 3-0.

Department business

The Director will be presenting the Board of Health budget to the Finance Committee on February 27, 2018.

Dr. Williams motioned to adjourn at 6:00 p.m., voted 3-0.


Recording: Shelly Newhouse, Director of Public Health