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TOWN OF WILMINGTON, MASSACHUSETTS  
TOWN OF WILMINGTON, MA

PLANNING & CONSERVATION  
DEPARTMENT

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**PLANNING BOARD  
AUGUST 2, 2016  
ROOM 9  
7:30 p.m.**

1. **Minutes:**

**Correspondence:**

**Planning Director's Report:**

2. **Form A**

3. **Matters of Appointment**

7:30 p.m. – 7:45 p.m. Continued Public Hearing - Definitive Subdivision #16-02 and Stormwater Management Permit #16-02 for Nelson Acres Map 57 Parcel 54E - James Brothers & George Brothers Applicants  
**Definitive Subdivision Action Deadline – August 31, 2016**  
**SMP Action Deadline – August 31, 2016**

4. **Board of Appeals**

5. **Old Business**

6. **New Business**

**Adjourn**

**Next meeting: September 6, 2016**