

RRC

Softright

## TOWN OF WILMINGTON BOARD OF ASSESSORS 121 Glen Road Wilmington, MA 01887 TEL: 978-658-3675 FAX: 978-657-6437

## PERSONAL PROPERTY - CHANGE OF LOCATION AND/OR MAILING ADDRESS FORM

Please complete the information below and submit to the Assessor's Office

| ACCOUNT#                   | BILL #  |             | _          |                   |      |
|----------------------------|---|-------------|------------|-------------------|------|
| CURRENT BUSINESS I         | LOCATION  |             |            |                   |      |
| OWNER NAME                 |   |             |            |                   |      |
| NEW BUSINESS LOCA          | TION (IF APPLICABLE)  |             |            |                   |      |
| NEW MAILING ADDRI          | ESS(STRE  |             |            |                   |      |
|                            | (STRE   | CET)        |            |                   |      |
| (СІТУ/ТОУ                  | (CITY/TOWN) (STATE)   |             | (ZIP CODE) |                   |      |
| TELEPHONE #                |   |             |            |                   |      |
|                            |   |             |            |                   | •    |
| ARE YOU THE CURREN         | NT BUSINESS OWNER   |             |            |                   |      |
| <b>REQUESTING AN ADD</b>   | RESS CHANGE (circle one)  |             | YES        | NO                |      |
| ARE YOU THE NEW BU         | SINESS OWNER (circle one)   |             | YES        | NO                |      |
| IF NEW OWNER, WHAT         | T WAS THE DATE OF PURCHA  | SE          | /          | /                 |      |
|                            | E WAS <u>AFTER</u> JANUARY 1 OF THE P.<br>OWNER, IN CARE OF THE NEW OWN |             | EAR, TA    | X BILLS MUST      | T BE |
| Name of Owner/Au           | thorized Representative   | (51         |            |                   | _    |
|                            |   | (Plea       | ise Print) |                   |      |
| Signature of Owner         | -/Authorized Representative   |             |            |                   | _    |
| *If authorized repres      | entative, please provide a letter from the                              | property ow | ner granti | ing authorization | n.   |
|                            |   | Date        | /          | /                 |      |
| Assessor's Office Use Only |   |             |            |                   |      |
| Date correction made       | Fiscal Year   |             |            |                   |      |

Initials