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AGENDA – JANUARY 10, 2024
TOWN HALL ROOM 9– 7:00 pm

Case 4-23 GOLDEN REALTY TRUST MAP 35, PARCEL 29
79 NICHOLS STREET (CONTINUED FROM DECEMBER 12TH MEETING)

-TO ACQUIRE A COMPREHENSIVE PERMIT UNDER MGL, CHAPTER 40B

CASE 19-23 ANGELO CIANO MAP 95 PARCEL 8
409 SALEM STREET

-TO ACQUIRE A SPECIAL PERMIT UNDER THE GROUND WATER PROTECTION DISTRICT SECTION 6.6.7.7 (CONTINUED FROM DECEMBER 12TH MEETING)

CASE 20-23 JOSEPH SHAMON MAP 58 PARCEL 25
PERRY/LEE AVE

-RELEIF FROM OFFICAL MAP TO THEN BUILD A SINGLE FAMILY HOUSE

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.