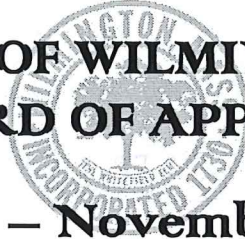


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TOWN OF WILMINGTON, MA

**TOWN OF WILMINGTON
BOARD OF APPEALS**



**AGENDA – November 17, 2021
Town Hall Via Zoom at 7:00 PM**

Pursuant to Governor Baker's COVID-19 Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, sec 18, imposing strict limitations on the number of people that may gather members of the public who wish to watch and listen to the meeting may do so in the following manner: WCTV (Channel 9 - ComcastXFINITY Channel 37 Verizon FiOS, and live stream wctv.org) . This meeting of the Wilmington Board of Appeals is being conducted via remote participation. No in-person attendance of members of the public will be permitted but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who would like to listen to this meeting while in progress may also do so via telephone by dialing 1-646-558-8656 and enter

Meeting ID: 813 4863 2435 then press # and press # again at the next voiceprompt.

Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment, by following the steps previously noted then press *9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. All callers using this feature will be placed in queue in the order they entered the prompt. If, despite our best efforts, we are not able to provide for real-time access, we will post a record of this meeting on the Town's website as soon as we are able.

**Case 20-21
Map 41, Parcel 111
615 Main Street**

Stanly Stedman by CJ Alphen and Mark Bobrowski, Esq.

-to appeal the Site Plan Review Decision pursuant to Section 6.5.5

Review Minutes of meetings: 9/8/21 and 10/13/21

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.