# RECEIVED WN OF WILMINGTON 2019 FEB -8 AM BOARD OF APPEALS

## TOWN OF WAGENDA - February 13, 2019

### Town Hall – Auditorium – 7:00 pm

(Original Agenda Posted on 2/6/19 at 10:18 AM)

#### Revised on 2/8/19

CALL TO 7:00 p.m.

Continued from January 16, 2018

Case 7-18/362 Main Street

Bettering LLC

Map 89 Parcel 6A

Review and approval of draft decision to deny a Special Permit in accordance with §3.4.6, 6.1.3 and 6.1.4 to construct a forty-eight (48) bed rehabilitation facility ove

Continued from January 16, 2019

Case 13-18 / 220 Main Street Nouria Energy Retail Inc Map 044 Parcel 178D

To acquire a Special Permit in accordance with §3.5.14 Car Wash for property located on 220 Main Street.

Requested a Continuance to the March 13, 2019 meeting And to Extend the Action Deadline to March 31, 2019

Case 17-18/ 220 Main Street Nouria Energy Retail Inc Map 044 Parcel 178D

To acquire a Special Permit in accordance with §6.6.6.12 Ground Water Protection District for property located on 220 Main Street.

Case 19-18/7 Concord Street Lijun Zhu c/o F. Alex Parra, Esq. Map 062 Parcel 029

To appeal the decisions of the Inspector of Buildings dated September 14 and September 25, 2018, Airbnb strictly prohibited for property located on 7 Concord Street.

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

#### Continued from 1/16/19

Case 1-19 / 196 Ballardvale Street Mapvale LLC

Map R2 Parcel 7E

To acquire a Special Permit in accordance with §3.5.1.1 Retail under 30,000 s.f. for property located on 196 Ballardvale Street.

Case 2-19 / 196 Ballardvale Street Mapvale LLC

Map R2 Parcel 7E

To acquire a Special Permit in accordance with §6.6.7.7 Ground Water Protection District for property located on 196 Ballardvale Street.

Case 3-19/ 911-917 Main Street MT Pokkets Realty Trust

Map 45 Parcel 137

To Acquire a Special Permit in accordance with  $\S 6.6.7.7$ . Ground Water Protection District. For the property located at 911-917 Main Street

Minutes

TOWN CLERK
2019 FEB -8 AM ID: 5