



**Town of Wilmington**  
**Board of Health**  
**121 Glen Road**  
**Wilmington, MA 01887**  
**Meeting Notice**

“Notice of Meetings of the Town Departments and all Town Boards as required by Chapter 30, Section 20 of the Massachusetts General Laws as enacted by the Acts of 2009, Chapter 28”

**November 5, 2019**  
**5:30 p.m. Room 9 Town Hall**

Minutes review and approval of October 15, 2019

Food Inspection reports to review

**New Business**

Public hearing 34 Butters Row, application for 9 Chickens

Discussion on FOG (fats, oils and grease) proposed draft regulations

**Department Business- reminders**

Olin Chemical

RECEIVED  
TOWN CLERK  
2019 NOV - 1 AM 10:05  
TOWN OF WILMINGTON, MA

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.