## AGENDA FOR BOARD OF SELECTMEN MEETING

June 10, 2019 @ 7:00 p.m.

|    |   |   | Room 9, 121                                   | Glen Road, Wilmington     | -          |              |             |         | . 20 M |  |
|----|---|---|---|---------------------------|------------|--------------|-------------|---------|--------|--|
| 1. | Roll Call:  | Chairman<br>Selectman<br>Selectman<br>Selectman   | BENDEL<br>CAIRA<br>EATON<br>McCOY<br>O'MAHONY | # 47, 47A, 48, 48<br>     | et a       | TOWN OF WILM | 2019 JUN -6 | TOWN CI |        |  |
|    | Pledge of A   | Allegiance  |   |                           |            | 8            | 3           | VED     | i en i |  |
| 2. | Transmitti  | ng of Treasu  | ry Warrant:                                   | # 47, 47A, 48, 48         | A, 49 & 4  | 9A⊋.         | ်<br>က      | 太       |        |  |
| 3. | Approval o  | of Minutes of:  | _   |                           |            | N            | N           |         |        |  |
| 4. | Appointme   |   |   |                           |            |              |             |         |        |  |
|    | 7:00 – 7:10 Frank West, Wilmington Minutemen, re: Flag Retirement Ceremony              |   |   |                           |            |              |             |         |        |  |
|    | 7:10  | Karen Camp  | bell, Recreation                              | n Director, re: Program U | Jpdates    |              |             |         |        |  |
| 5. | Communic  | ations:   |   |                           |            |              |             |         |        |  |
|    | Memorandum from Town Manager, re: Wilmington Childhood Cancer Study.                    |   |   |                           |            |              |             |         |        |  |
|    | Letter to Lynne Jennings, EPA Section Chief, re: Olin Chemical Superfund Site.          |   |   |                           |            |              |             |         |        |  |
|    | Memorandum from Paul Alunni, Town Engineer, re: Preliminary Cost Estimate for Water     |   |   |                           |            |              |             |         |        |  |
|    | Main Installation at Cook Avenue.   |   |   |                           |            |              |             |         |        |  |
|    | Memorandum from Town Manager, re: Wilmington High School Girls' Softball.               |   |   |                           |            |              |             |         |        |  |
|    | Letter from Joanne F. Campo, Deputy General Counsel, Office of Consumer Affairs and     |   |   |                           |            |              |             |         |        |  |
|    | Business Regulation, re: Recent Audit of Dealerships.                                   |   |   |                           |            |              |             |         |        |  |
|    | Appointment Letters to Ice Rink and Indoor Recreation Facility Committee.               |   |   |                           |            |              |             |         |        |  |
|    | Information from Lowell Regional Transit Authority, re: Sunday Service.                 |   |   |                           |            |              |             |         |        |  |
|    | Letter from Catherine Maloney, Sr. Manager, Government Affairs, xfinity, re: Changes to |   |   |                           |            |              |             |         |        |  |
|    | xfinity Packages with Cinemax.  |   |   |                           |            |              |             |         |        |  |
| 6. | Swain G   | Swain Green on Thursday, August 15, 2019 from 5:00 p.m. to 7:30 p.m. for their Annual Summer Bash |   |                           |            |              |             |         |        |  |
| 7. | Board to C  | onsider Issui   | ng a Sunday E                                 | Entertainment License to  | Cushing    | g Amu        | seme        | nts in  |        |  |
|    | Conjunc   | tion with Four  | th of July Cele                               | ebration.                 |            |              |             |         |        |  |
| 8. | Board to Consider Establishing a Town Meeting Review Committee or Directing the         |   |   |                           |            |              |             |         |        |  |
|    | Inhabita  | ant By-law Stu  | dy Committee                                  | to Prepare a Recommer     | idation or | the ]        | Date a      | and Tin | ne     |  |
|    | for Annu  | ıal Town Meet   | ing.  |                           |            |              |             |         |        |  |

## **Public Comments**

## Announcements

New Business – ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

## Important Dates:

| June 14           | _ | Rotary Trivia Night – Knights of Columbus   |
|-------------------|---|---|
| June 14-          | _ | Wilmington Relay for Life – Wilmington High School  |
| June 15           |   | Friday afternoon, June 14 to Saturday morning, June 15  |
| June 16           | _ | Farmers Market – Town Common Parking Lot – 10:00 a.m. to 1:00 p.m.  |
| June 20           | _ | Reading Municipal Light Department Solar Workshop<br>230 Ash Street, Reading – 6:30 p.m.                    |
| June 24           | _ | Board of Selectmen – Town Hall – Room 9 – 7:00 p.m.   |
| June 23           | _ | Farmers Market – Town Common Parking Lot – 10:00 a.m. to 1:00 p.m.  |
| June 30           | _ | Farmers Market – Town Common Parking Lot – 10:00 a.m. to 1:00 p.m.  |
| July 3-<br>July 6 | _ | Fourth of July Festivities – 978-657-8081 (funonthefourth.com) – Town Common Spectacular Fireworks – July 6 |
| July 4            | _ | Family Day – Town Common  |
| July 8            | _ | Board of Selectmen – Town Hall – Room 9 – 7:00 p.m.   |
| July 10           | _ | Concert on the Common – "Ball in the House" – $6:30$ p.m. to $8:00$ p.m.                                    |
| July 10           | _ | Brush Drop-Off – Old Main Street – $8:00$ a.m. to $2:00$ p.m.   |
| July 13           | _ | Brush Drop-Off – Old Main Street – $9:00$ a.m. to $4:00$ p.m.   |
| July 17           | _ | Concert on the Common – "Jimmy & the Jesters" – 6:30 p.m. to 8:00 p.m.                                      |
| July 24           | _ | Concert on the Common – "BackTrack" – 6:30 p.m. to 8:00 p.m.  |
| July 31           | _ | Concert on the Common – "60's Invasion" – 6:30 p.m. to 8:00 p.m.  |

TOWN OF WILMINGTON, MA