PRELIMINARY AGENDA FOR BOARD OF SELECTMEN MEETING – August 15, 2016 121 Glen Road, Wilmington

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1.	Roll Call:	Chairman Selectman Selectman Selectman	O'CONT BENDE CAIRA CHAMI McCOY	EL POUX			TOWN OF WILMINGTON, M	2016 AUG	emont			
	Pledge of Alle	egiance					Marie	<u></u>	季商			
2.	Transmitting	g of Treasury V	Warrant:	#4, 4A, E	5, 5A, 6, 6A, 7	<u>& 7A</u> .		70	25			
3.	Approval of N	Approval of Minutes of:										
4 .	Appointments:											
	7:00 – 7:10	William Schr re: PUBLIC Property Loc	HEARIN	IG Relativ	Manager, Ben te to the Reque Street	evento Family est for a Flami	Zimi	ted P	artnership ise for			
	7:10-7:20			e One Wilmington Program Ilmington/Walk for Kim Forte								
	7:20	Board of Sele	ectmen D	iscussion,	re: Board of A	Appeals Associ	iate M	embe	rs			
5 .	Communicat	ions:										
	Correspondence from Danielle H. Spicer, PE, Green International Affiliates, Inc., re: Request											
	to Renew	to Renew Permit to Remove Earth Products for Property Located at 9 Cross Street.										
	Memorandum from George Hooper, Public Buildings Superintendent, to Jeffrey Hull,											
	Town Ma	nager, re: De	nmental Prote	otection (DEP) Water Sampling in								
	Schools.								****			
	Press Release	e, re: Water S	ample Te	st Results	s in Wilmingto	n Public Scho	ols.					
	Memorandur	n from Michae	el Woods,	DPW Dire	ector, to Jeffre	y Hull, Town	Manas	ger,				
	re: Impro	ovements to So	oftball Fie	eld at Tow	n Park.							
	Letter from I	<u>Paul Alunni, T</u>	own Eng	ineer, to T	homas Rapha	<u>el, Chairman,</u>	Middl	esex	Canal			
	Commiss	Commission, re: Notification for Rehabilitation of Softball Field at Town Park.										
	Memorandum from Jamie Magaldi, Safety Committee Chairman, re: FY 2016 MIIA Rewards											
	Program.											
	Memorandum from Town Manager Jeffrey Hull, re: Costs Associated with July 4 Festivities.											
	Letter from Kelli E. Gunaan, Assistant Attorney General, to Sharon George, Town Clerk,											
	re: Wilmington Annual Town Meeting of April 30, 2016.											
					<u>'inance and G</u>							
	Correspondence from Jacquelyn Santini, Member, Board of Appeals, re: Notification of Interest											
			_		it by James M			n .				
	Corresponder	<u>nce from Jill F</u>	<u>Reddish, V</u>	<u> /erizon Fi</u>	<u>OS, re: Progra</u>	amming Chan	ge Cha	annel	214.			

- Board to Consider Request of Board of Appeals, re: Disclosure in Accordance with
 Chapter 268A, Section 19 and 23(b)(3) Relative to an Application for a Special Permit by
 James Mangano.
 Board to Consider Signing Warrant for State Primary to be held Thursday, September 8, 2016.
 Board to Consider Request of Police Chief Michael Begonis to Use Town Common for
 a Movie Night.
 Board to Consider Request of Mary Ellen Dunn, Wilmington United Methodist Church, to
 Place Signs on the Town Common October 15 through October 29, 2016.
 Board to Consider Request of Mark Nelson to Conduct a Block Party on Monday, September 5,
 2016 from 12 p.m. to 11 p.m.
- 11. Public Comments

 $New\ Business-Committee\ Reports$

Important Dates:

Sundays Through October 9 - Farmer's Market - Town Common Parking Lot - 10:00 a.m. to 1:00 p.m.									
	October 9	tober 9 - Farmer's Market - Town Common Parking Lot - 10:00 a.m. to							
	August 19	 Last Day to Register to Vote in State Primary Election Town Clerk's Office Until 8:00 p.m. 		TO SEE	2016				
	August 27	_	Ice Bucket Challenge – Rotary Park – 10:00 a.m.	200	6 AUG	_t			
	August 30	_	Schools Open – Grades $1-12$		<u>ਰ</u>	至何			
	September 5	_	${\bf Labor\ Day}-Town\ Offices\ Closed$			25			
	September 6		1 st Day of Kindergarten	S	ž	盟			
	September 7		Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.	10 1	₩.				
	September 8		State Primary Election – Polls Open 7:00 a.m. to 8:00 p.m.	J	ា				
	September 10		Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.						
	September 10 – Library Resumes Saturday Schedule – 9:00 a.m. to 5:00 p.r								
	September 11	ptember 11 - Harnden Tavern Open House - 2:00 p.m. to 4:00 p.m.							
	September 12	_	Board of Selectmen Meeting – Town Hall – Room 9 – 7:00 p.m.						