

AGENDA FOR BOARD OF SELECTMEN SUBCOMMITTEE MEETING

Monday, November 22, 2021 @ 6:00 p.m.

Room 9, 121 Glen Road, Wilmington

1. **Roll Call:** Selectman MASELLI  
Selectman BENDEL

2. **Appointments:**

6:00 p.m. EXECUTIVE SESSION for the Purpose of Discussing Strategy with Respect to Negotiations With Non-Union Personnel, i.e. Town Manager, Pursuant To Massachusetts General Law Chapter 30A, Section 21(a)(2) and to Conduct Negotiations with Non-Union Personnel, i.e. Town Manager, Pursuant To Massachusetts General Law Chapter 30A, Section 21(a)(2) Massachusetts General Law

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