# AGENDA FOR BOARD OF SELECTMEN MEETING

March 15, 2021 @ 7:15 p.m.

Pursuant to Governor Baker's COVID-19 Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, imposing strict limitations on the number of people that may gather in one place, members of the public who wish to watch and listen to the meeting may do so in the following manner: WCTV (Channel 9 - Comcast xFinity; Channel 37 Verizon FiOS, and live stream wctv.org). This meeting of the Wilmington Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who would like to listen to this meeting while in progress may also do so via telephone by dialing 1-646-558-8656 and enter meeting ID: 890 6488 9712 then press # and press # again at the next voice prompt. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment, by following the steps previously noted then press \*9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. All callers using this feature will be placed in queue in the order they entered the prompt. In the event that, despite our best efforts, we are not able to provide for real-time access, we will post a record of this meeting on the Town's website as soon as we are able. OWN OF WILMINGTON, MA

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1	Rall	Call:

Chairman

**EATON** 

Selectman

BENDEL

Selectman

CAIRA

Selectman Selectman **DePALMA** O'MAHONY

Pledge of Allegiance

2.	Transmitting of Treasury Warrant:	#
2.	Transmitting of freasury warrant.	π

3.	Approval of Minutes of:	
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#### **Appointments:** 4.

Dr. Glenn Brand, Wilmington School Superintendent, re: Overview of the Town's 7:15 Application to the Massachusetts School Building Authority (MSBA) Including the State of Current Elementary Schooling, the Town's Facilities Master Plan, the School System's Facility Needs, the MSBA Application and the Next Steps in the

Process of Building with the MSBA

Communications: None 5.

## **Public Comments**

### Announcements

New Business — ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

## **Important Dates:**

Finance Committee/Planning Board Joint Public Hearing Relative to the March 16 -Warrant for the Annual Town Meeting - Virtual - 7:00 p.m.

Finance Committee - Virtual - 7:00 p.m. March 18

Board of Selectmen - Virtual - 7:00 p.m. March 22

Brush Drop-Off - Old Main Street - 9:00 a.m. to 4:00 p.m. April 3

Last Day to Register to Vote at the Annual Town Election and Town Meeting April 5 Town Clerk's Office Open 8:30 a.m. – 8:00 p.m.

April 7	_	Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.
April 10	_	Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.
April 12	_	Board of Selectmen – Town Hall – Room 9 – 7:00 p.m.
April 14	_	Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.
April 17	_	Brush Drop-Off - Old Main Street - 9:00 a.m. to 4:00 p.m.
April 19	_	Town Offices Closed – $Patriot$ 's $Day$
April 21	_	Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.
April 24	_	Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.
April 24	_	Annual Town Election – Polls Open 8:00 a.m. to 8:00 p.m.
April 26	_	Board of Selectmen – Town Hall – Room 9 – 7:00 p.m.
•		Annual Town Meeting – 9:00 a.m.
May 1	_	Shriner's Auditorium, 99 Fordham Road

Salute to Service



TOWN CLERK
2021 MAR I I PM I2: 31

TOWN OF WILMINGTON, MA