

AGENDA FOR BOARD OF SELECTMEN MEETING

March 22, 2021 @ 7:00 p.m.

REVISED – ORIGINAL POSTED MARCH 18, 2021 AT 2:56 P.M.

*Pursuant to Governor Baker's COVID-19 Orders Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, imposing strict limitations on the number of people that may gather in one place, members of the public who wish to watch and listen to the meeting may do so in the following manner: WCTV (Channel 9 – Comcast xFinity; Channel 37 Verizon FiOS, and live stream wctv.org). This meeting of the Wilmington Board of Selectmen is being conducted via remote participation. **No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who would like to listen to this meeting while in progress may also do so via telephone by dialing 1-646-558-8656 and enter meeting ID: 832 2224 1465 then press # and press # again at the next voice prompt. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the meeting designated for public comment, by following the steps previously noted then press *9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. All callers using this feature will be placed in queue in the order they entered the prompt. In the event that, despite our best efforts, we are not able to provide for real-time access, we will post a record of this meeting on the Town's website as soon as we are able.*

1. **Roll Call:**

Chairman	EATON
Selectman	BENDEL
Selectman	CAIRA
Selectman	DePALMA
Selectman	O'MAHONY

Pledge of Allegiance

2. **Transmitting of Treasury Warrant:** # 37, 37A, 38 & 38A.
3. **Approval of Minutes of:** _____.
4. **Appointments:**
5. **Communications:**

Email from Daniel Mueller, Community Liaison, Massachusetts Bay Transportation Authority,
re: MBTA Outreach on Sales Network Expansion.

Letter from Mary Jane Handy, Director of Accounts, Massachusetts Department of Revenue,
re: Shawsheen Tech Certification Amount of Excess and Deficiency.

Email from Selectman Gregory Bendel, re: Update on Selection of an Architect for New
Senior Center.

Memorandum from Town Manager and School Superintendent, re: Update on Elementary
School Statements of Interest.

Memorandum from Town Manager, re: Massachusetts Department of Public Health Date for
Briefing on Wilmington Childhood Cancer Study.

6. **Board to Consider Executing the Agreement Between the Town of Wilmington and**
Wilmington Police Supervisors Association.

7. **Board to Consider Request of Christine Touma-Conway, Town Clerk, to Appoint Election**
Workers for 2021.

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8. **Board to Consider Request of Christina A. Stewart, Library Director, to Place Signs on the Town Common in Celebration of the Library's 150th Anniversary.**
9. **Board to Consider Request of Christina A. Stewart, Library Director, to Use the Swain Green on Thursday, June 24, 2021 from 6:00 p.m. to 9:00 p.m. for a Jazz Concert and Tuesday, July 13, 2021 from 6:00 p.m. to 9:00 p.m. for a Charleston Dance Program.**
10. **Board to Consider Analog Devices to Change the Address of their Flammable License from 804 Woburn Street to One Analog Way.**
11. **Board to Consider Request of the Director of Veterans' Services to Conduct a Memorial Day Parade on Monday, May 31, 2021.**
12. **Board to Consider Renewal of Taxi Cab License for Wilmington Taxi.**
13. **Board to Consider Renewal of Taxi Cab Operator's License for Timothy J. Flynn.**
14. **Board to Consider Request of John Romano, President, Sons of Italy, to Use the Town Common Municipal Parking Lot on Saturday, May 15, 2021, 8:00 a.m. to 4:00 p.m. for the Purpose of a Blood Drive.**
15. **Board to Consider Calling a Special Town Meeting within the Annual Town Meeting for Saturday, May 1, 2021 at the Shriners Auditorium for the Purpose of 1) Rescinding the Town's Acceptance of MGL, Part I, Title IV, Chapter 31, Section 58A, 2) Adopt Part I, Title IV, Chapter 31, Section 58A or 3) Set Aside the Provisions of Part I, Title IV, Chapter 31, Section 58A to Authorize Walter A. Varey to have 2020 and all Future Test Results for Massachusetts Civil Service Entry Exam be Allowed for Employment.**
16. **Board to Consider Formally Opening the Warrant for the Special Town Meeting for May 1, 2021 and Closing the Warrant for Petitioned Articles at the Close of Business Friday, March 26, 2021.**

Public Comments

Announcements

New Business – *ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING*

Important Dates:

- March 23 – Ice Rink & Recreation Committee – Virtual – 7:00 p.m.
- March 31 – Architect Interviews for New Senior Center – Virtual – 6:00 p.m.
- April 1 – Architect Interviews for New Senior Center – Virtual – 6:00 p.m.
- April 3 – Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.
- April 5 – Last Day to Register to Vote at the Annual Town Election and Town Meeting
Town Clerk's Office Open 8:30 a.m. – 8:00 p.m.
- April 7 – Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.
- April 10 – Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.
- April 12 – Board of Selectmen – Town Hall – 7:00 p.m.
- April 14 – Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.

- April 17 – Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.
- April 19 – Town Offices Closed – *Patriot's Day*
- April 21 – Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.
- April 24 – Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.
- April 24 – Annual Town Election – Polls Open 8:00 a.m. to 8:00 p.m.
- April 26 – Board of Selectmen – Town Hall – 7:00 p.m.
- May 1 – Annual Town Meeting – 9:00 a.m.
Shriner's Auditorium, 99 Fordham Road

Salute to Service

