## AGENDA FOR BOARD OF SELECTMEN MEETING

Wednesday, August 7, 2019 @ 6:00 p.m.

Room 9, 121 Glen Road, Wilmington

RECEIVED TOWN CLERK

| 1.   | Roll Call:   | Chairman<br>Selectman<br>Selectman<br>Selectman<br>Selectman   | BENDEL<br>CAIRA<br>EATON<br>McCOY<br>O'MAHONY | TOWN OF WILMINGTON, MA                  |  |
|--|--|--|---|---|--|
|  | 6:00   | <b>EXECUTIVE SESSION</b> for the Purpose of Discussing Strategy with Respect to Litigation Involving 53 Eames Street in Accordance with MGL Chapter 21(a)3 as an Open Meeting may have a Detrimental Effect on the Town's Litigation Position which the Chair so Declares and Further to Approve Minutes from June 24, 2019 and July 29, 2019. |   |   |  |
|  | Pledge of Allegiance   |  |   |   |  |
| 2.   | Transmitti   | nsmitting of Treasury Warrant: # 54, 54A, 1, 1A, 2, 2A, 3, 3A, 4, 4A, 5 & 5A   |   |   |  |
| 3.   | Approval of Minutes of: July 8, 2019   |  |   |   |  |
| 4.   | 4. Appointments:   |  |   |   |  |
|  | 7:00 – 7:10 Dennis A. Martin, Red Heat Tavern, re: Request to Change Manager from Denise B. Herrara to Dennis A. Martin                              |  |   |   |  |
|  | 7:10 - 7:25  | Michael Frotten, Veterans' Services Officer, and Marcy Morse, Rapiscan Systems, re: Donation of Flag Pole to be Located at Silver Lake   |   |   |  |
|  | 7:25 – 7:40 Discussion, re: Construction of Fire/Police Substation in North Wilmington   |  |   |   |  |
| 5.   | Communications:  |  |   |   |  |
|  | Memo from Town Manager, re: Status Update to Surface Transportation Board Relative to  |  |   |   |  |
|  | Warehouse Proposal.  |  |   |   |  |
|  | Letter from MAPC re: Municipal Elections to the Boston Region Metropolitan Planning  |  |   |   |  |
|  | Organization.  |  |   |   |  |
|  | Memo from I  | Memo from Bryan T. Perry, Finance Director/Town Accountant, re: Cash Controls.   |   |   |  |
|  | Correspondence from Niall Connors, Verizon Fios, re: Fox College Sports.   |  |   |   |  |
|  | Letter from I  | etter from Pamela N. Goldstein, Associate General Counsel Verizon, re: Cable Television License  |   |   |  |
|  | Renewal Notice Requesting Commencement of Formal Renewal Proceedings.  |  |   |   |  |
| 6. Board to Consider Executing the Agreement Between |  |  |   | ment Between the Town of Wilmington and |  |
|  | American Federation of State, County & Municipal Employees (AFSCME) Local 1703 Unit II   |  |   |   |  |
| 7.   | Board to Consider Approving Pole Locations (One) Anthony Avenue and (One) Salem Street.  |  |   |   |  |
| 8.   | Board to Consider Request of Sheri Palmisano for Residents of Lucaya Circle to have a  |  |   |   |  |
|  | Neighborhood Block Party on Saturday, September 21, 2019 from 12:00 p.m. to 10:00 p.m.   |  |   |   |  |
| 9.   | Board to Consider Request that Wilmington Town Common be Illuminated in Gold During  Month of September in Observance of Childhood Cancer Awareness. |  |   |   |  |
|  |  |  |   |   |  |
| 10.  | Board to Consider Signing Deed for Ways Accepted at the May 4, 2019 Annual Town Meeting  |  |   |   |  |

Article 34 - Mink Run Road.

- 11. <u>Board to Consider Signing Order of Taking for Ways Accepted at the May 4, 2019 Annual</u>
  Town Meeting Article 34 Pomfret Street Road.
- Town Meeting Article 34 Pointret Street Road.
- 12. <u>Board to Consider Signing Order of Taking for Roadway Right of Way and Utility Easement</u>
  for Shady Lane Drive.
- 13. Board to Consider Request of Tara Hancox for Wilmington Volleyball to have a car wash on

  Saturday, August 24, 2019 from 11:00 a.m. to 2:00 p.m. at the 4<sup>th</sup> of July building student

  Parking lot.
- 14. <u>Board to Consider Request from Reading Municipal Light Department to Place Signage on the Town Common for Two (2) Upcoming RMLD Events.</u>
- 15 Board to Consider Determination and Consent for KP Law to represent Reading Municipal

  Light Department re: Potential Purchase of Property Located off Route 125.

## **Public Comments**

## Announcements

New Business - ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

## **Important Dates:**

Through

October 13 - Farmers Market - Town Common Parking Lot - 10:00 a.m. to 1:00 p.m.

August 10 - Brush Drop-Off - Old Main Street - 9:00 a.m. to 4:00 p.m.

August 15 - Library Summer Bash - Swain Green - 5:30 p.m. to 7:00 p.m.

August 17 - Ice Bucket Challenge - Rotary Park - 10:00 a.m.

August 26 – Inhabitant By-Law Study Committee – Town Hall – Room 9 – 6:00 p.m.

August 27 - Schools Open - Grades 1 - 12

September 2 - Labor Day - Town Offices Closed

September 3 - 1<sup>st</sup> Day of Kindergarten

 $September 4 \quad - \quad Brush \; Drop-Off-Old \; Main \; Street-8:00 \; a.m. \; to \; 2:00 \; p.m.$ 

September 7 - Brush Drop-Off - Old Main Street - 9:00 a.m. to 4:00 p.m.

September 7 - Sons of Italy/Band Parents Yard Sale - Municipal Parking Lot

September 8 - Harnden Tavern Open House - 2:00 p.m. to 4:00 p.m.

 $September \ 9 \quad - \quad Board \ of \ Selectmen - Town \ Hall - Room \ 9 - 7:00 \ p.m.$ 

September 14 - Shredding Day - Municipal Parking Lot - 9:00 a.m. to 12:00 p.m.

September 18 - Ice Rink and Recreation Facility Committee - Town Hall - Auditorium - 7:00 p.m.

September 23  $\,-\,$  Board of Selectmen - Town Hall - Room 9 - 7:00 p.m.

September 25 - Wilmington Incorporated 289 Years Ago

September 29 - Chamber of Commerce Half Marathon and 5K Run/Walk

 $September\ 29\ - \quad Candlelight\ Vigil-Town\ Common-5:00\ p.m.\ to\ 10:00\ p.m.$ 

September 30 – Discussion re: Town/School Facilities—Wildwood School Cafeteria – 7:00 p.m.