

AGENDA FOR BOARD OF SELECTMEN MEETING

August 8, 2022 @ 7:00 p.m.

Town Hall, Auditorium, 121 Glen Road, Wilmington

RECEIVED  
TOWN CLERK  
2022 AUG -4 PM 4:31  
TOWN OF WILMINGTON, MA

1. **Roll Call:** Chairman O'CONNELL  
Selectman BENDEL  
Selectman CAIRA  
Selectman DePALMA  
Selectman MASELLI

**6:00 EXECUTIVE SESSION** for the Purpose of Discussing Strategies with Respect to Collective Bargaining with the American Federation of State, County and Municipal Employees (AFSCME) Local 1703 Unit I (Custodians/Building Maintenance) and (AFSCME) Local 1703 Unit II (Public Works, Clerical, Library) and New England Police Benevolent Association (NEPBA) Local 1 (Police Patrol) in Accordance with Massachusetts General Law Chapter 30A, Section 21(a)3 as an Open Meeting may have a Detrimental Effect on the Negotiating Position of the Town.

**Pledge of Allegiance**

2. **Transmitting of Treasury Warrant:** #3, 3A, 4A, 202304, 202304W, 5A, 202305, 202305W.
3. **Approval of Minutes of:** \_\_\_\_\_.
4. **Appointments:**
- 7:00 – 7:10 Anthony Marini, Right of Way Manager, Verizon, re: **PUBLIC HEARING** on Request of Verizon New England, Inc. and Reading Municipal Light Department to Relocate One (1) Pole on Jacquith Road (**WITHDRAWN**)
- 7:00 – 7:10 Eladio Guevera, EJ's Fresh Frozen Pizza LLC, re: Common Victual's license
- 7:10 – 7:20 John M. Mooradian, Esquire, on Behalf of BGP Tavern, LLC / Burtons Grill, re: **PUBLIC HEARING** on the Application for Change of Officer and Change of Beneficial Interest of the All-Alcohol License of BGP Tavern, LLC/Burtons Grill DBA Red Heat Tavern for Property Located at 300 Lowell Street
- 7:20 – 7:30 Louis Cimaglia, IV, Veterans Service Director re: Update on Services Provided
- 7:30 – 8:00 Status of Town/School Administration and Senior Center Building Projects
- 8:00 – 8:20 Bryan Perry, Finance Director re: Financing of Proposed Building Projects
- 8:20 – 8:35 Jamie Magaldi, Public Works Director, Paul Alunni, Town Engineer, Robert Niccoli, PE with TEC re: Status of Route 62 Culvert Project at Lubbers Brook
- 8:35 – 9:00 Lee Dore, AIA, Principal & Donald Walters, AIA, Principal, Dore & Whittier, re: Evaluation of Options for Accommodating Students and Staff from Wildwood Early Childhood Center in Advance of Potential Construction of a New School

5. **Communications:**

Memorandum from Town Manager re: Schedule for a November 19, 2022, Special Town Meeting

Memorandum from Town Manager re: Town/School Administration Building Committee Update

Memorandum from Town Manager re: Senior Center Building Project

Memorandum from Town Manager re: Warrant for 2022 State Primary Election

- Memorandum from Town Manager re: MBTA Rail Update on Safety
- Memorandum from the Town Manager re: Financing of Building Projects
- Memorandum from Jamie Magaldi, Public Works Director re: Fire Department Traffic Signal
- Email from Jamie Magaldi, Public Works Director re: Varsity Baseball Infield Improvements
- Memorandum from Paul Alunni, Town Engineer re: Status of Culvert Replacement on Route 62
- Memorandum from Shelly Newhouse, Health Director re: Public Health Excellence Grant
- Memorandum for Christina Stewart, Library Director re: Welcome to Wilmington Reception 2022
- Memorandum from Christina Stewart, Library Director re: Interior Redesign of Library 1<sup>st</sup> Floor
- Memorandum from Susan Inman, Assistant Town Manager/HR Director re: Update on Wildwood School Oil Spill Remediation
- Letter to Patrick Giroux, President, Fourth of July Committee, re: Congratulations on Successful Celebration
- Notice from Verizon Cable re: Fee Changes for Services
- Notice from Comcast re: Program Changes
- Letter from Eric M. Hocky, Clark Hill to Cynthia T. Brown Surface Transportation Board re: Further Status Report, New England Transrail, LLC and Wilmington Woburn Intermodel, LLC
- Letter from Daniel R. Deutsch, Special Counsel, to Cynthia T. Brown, Surface Transportation Board, re: Further Status Report, New England Transrail, LLC and Wilmington Woburn Intermodel, LLC
6. **Board to Consider** Calling a Special Town Meeting for Saturday, November 19, 2022, at 9:00 a.m. at Wilmington High School, Joanne M. Benton Auditorium, 159 Church Street, for the Purpose of Authorizing Funds for
  7. **Board to Consider** Formally Opening the Warrant for the Special Town Meeting for November 19, 2022 and to Consider a Closing Date for the Warrant.
  8. **Board to Consider** Signing Warrant for State Primary Election.
  9. **Board to Consider** Request of Grace Chapel Church to use the Town Common for a Harvest Festival on Saturday, October 15, 2022 from 1:00 p.m. to 4:00 p.m.
  10. **Board to Consider** Request of Wilmington Rotary Ice Bucket Challenge on August 27<sup>th</sup> to Start At 10:00 a.m. at Rotary Park
  11. **Board to Consider** Request from Samantha Cavanaugh, Health & Recovery Coordinator to Host a Vigil in Remembrance on the Town Common on September 19<sup>th</sup> from 6:30 p.m. to 8:00 p.m.
  12. **Board to Consider** Performance Evaluation of Town Manager

**Public Comments**

**Announcements**

**New Business** – *ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING*

**Important Dates:**

Sundays Through

- October 2 – Farmer’s Market – Town Common Parking Lot – 10:00 a.m. to 1:00 p.m.
- August 10 – Brush Drop-Off – Old Main Street – 8:00 a.m. to 2:00 p.m.
- August 10 – Town Hall / School Administration Building Committee – Town Hall – Room 9 – 6:00 p.m.
- August 11 – Library Summer Bash – Swain Green – 5:30 p.m.
- August 13 – Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.
- August 17 – Senior Center Building Committee – Town Hall – Room 9 – 6:00 p.m.
- August 22 – Board of Selectmen – Town Hall – Room 9 – 7:00 p.m.
- August 24 – Town Hall/School Administration Building Committee – Town Hall – Room 9 – 6:00 p.m.
- August 27 – Last Day to Register to Vote in State Primary  
Town Clerk’s Office Open 9:00 a.m. to 5:00 p.m.
- August 27 – Early Voting – Town Hall – Auditorium – 8:30 a.m. to 4:30 p.m.
- August 29-
- September 2 – Early Voting – Town Hall – Auditorium – 8:30 a.m. to 4:30 p.m.
- September 6 – State Primary Election – Polls Open 7:00 a.m. to 8:00 p.m.
- September 12 – Board of Selectmen – Town Hall – Room 9 – 7:00 p.m.

**Salute to Service**



James M. Capozzi