# AGENDA FOR BOARD OF SELECTMEN MEETING

September 9, 2019 @ 6:15 p.m.

Room 9, 121 Glen Road, Wilmington

# OWN OF WILMINGTON, MA REVISED - ORIGINAL POSTED THURSDAY, SEPTEMBER 5, 2019 @ 4:07 P.

**Roll Call:** 1.

Chairman

BENDEL

Selectman

**CAIRA** 

Selectman

**EATON** 

Selectman

McCOY

Selectman

O'MAHONY

6:15

EXECUTIVE SESSION for the Purpose of Discussing Strategy with Respect to Litigation Regarding Bettering LLC and 362 Middlesex Avenue as an Open Meeting may have a Detrimental Effect on the Position of the Town in Accordance with MGL Chapter 30A, Section 21(a)3 and the Chair so Declares

## Pledge of Allegiance

- #6, 6A, 7, 7A, 8, 8A, 9, 9A, 10 & 10A. Transmitting of Treasury Warrant: 2.
- Approval of Minutes of: October 23, 2018. 3.
- Appointments: 4.
  - Scott C. Garrant, Esquire, on behalf of Richard Lowe, WF Pizza Company 7:00 - 7:10LLC DBA Tremezzo Pizzeria, re: Request to obtain a Common Victualer License for property located at 296 Shawsheen Avenue
  - George Hooper, Public Buildings Superintendent, re: Lighting Project at Palmer 7:10 - 7:30Park
  - Theresa Marciello, Elderly Services Director, re: Program Update 7:30

**EXECUTIVE SESSION** for the Purpose of Discussing Strategies with Respect to Collective Bargaining with the New England Police Brotherhood Association Local 1 in Accordance with MGL Chapter 30A, Section 21(a)3 as an Open Meeting may have a Detrimental Effect on the Negotiating Position of the Town and the Chair so Declares and to Approve Executive Session Minutes from August 7, 2019 in Accordance with MGL Chapter 30A, Section 22

#### Communications: 5.

Memorandum from Town Manager, re: Wilmington High School Gymnasium Floor.

Letter from Kelli E. Gunagan, Assistant Attorney General, Municipal Law Unit, re: Approval of

Articles 39, 40, 41 and 42 - Annual Town Meeting May 4, 2019.

Memorandum from Town Manager, re: MBTA Advisory Board.

Communication from Paul Regan, Executive Director, MBTA Advisory Board, re: Next Meeting.

Letter to Secretary Elizabeth Chen, Executive Office of Elder Affairs, re: Funding for Buzzell

Senior Center.

Invitation from Department of Veterans' Services to Attend Flagpole Dedication at Silver Lake.

Notice of Appointment to the Finance Committee.

Massachusetts Municipal Association, re: Legislative Breakfast Meetings.

Memorandum from Town Manager, re: Chairman's Role per Roberts Rules of Order.

- 6. Board to Consider Ratification of Town Manager's Appointment of Arianna Faro as a Member
  of the Commission on Disabilities.
- 7. Board to Consider Ratification of Town Manager's Appointment of Christine Johnston as a

  Member of the Historical Commission.
- 8. <u>Board to Consider Request of the Recreation Commission to Conduct its 52<sup>nd</sup> Annual Horribles Parade on Sunday, October 27, 2019.</u>
- 9. Board to Consider Approval of License to Sell Christmas Trees for Wilmington Methodist

  Church, c/o John Arvanitis, and for Boy Scouts of America Troop #56, c/o John Mainini.
- 10. Board to Consider Request of Wilmington Sons of Italy and Wilmington Band Parents to

  Reschedule their Fundraising Yard Sale from Saturday, September 7, 2019 to Saturday,

  October 19, 2019 from 7:00 a.m. to 5:30 p.m.
- 11. Board to Consider Request of Gigi Shenloogian to Light the Town Common Purple During the

  Month of October for Breast Cancer Awareness.

## **Public Comments**

### Announcements

New Business - ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING

## **Important Dates:**

Through

October 13 - Farmers Market - Town Common Parking Lot - 10:00 a.m. to 1:00 p.m.

September 14 - Shredding Day - Municipal Parking Lot - 9:00 a.m. to 12:00 p.m.

September 14 - Flagpole Dedication - Silver Lake - 10:00 a.m.

September 18 - Ice Rink and Recreation Facility Committee - Town Hall - Auditorium - 7:00 p.m.

September 21  $\,-\,$  Annual Town Clean-Up  $\,-\,$  Meet at DPW, 135 Andover Street  $\,-\,$  8:30 a.m.

September 23 - Board of Selectmen - Town Hall - Room 9 - 7:00 p.m.

September 25 - Wilmington Incorporated 289 Years Ago

September 25 – Economic Development Committee – Town Hall – Room 9 – 7:00 p.m.

September 26 - Finance Committee - Town Hall - Room 9 - 7:00 p.m.

September 29  $\,-\,$  Chamber of Commerce Half Marathon and 5K Run/Walk

September 29 - Candlelight Vigil - Town Common - 5:00 p.m. to 10:00 p.m.

September 30 – Board of Selectmen – Wildwood School Cafeteria – 7:00 p.m.

Discussion with School Committee, Finance Committee and Facility Master Plan

Committee, re: Town/School Facilities