



**TOWN of WILMINGTON**

**DEPARTMENT OF PLANNING & CONSERVATION**

**121 GLEN ROAD, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238**

**COMMUNITY DEVELOPMENT TECHNICAL REVIEW  
MEETING AGENDA**

**March 27, 2023**

**Town Hall Auditorium – 9:30 a.m.**

- **100-110 Fordham Road** – Site Plan Review and Stormwater Management Permit – Jill Mann, Applicant
- **885 & 889 Woburn Street** – Parking Relief Special Permit – Rob Peterson, Applicant

RECEIVED  
TOWN CLERK  
2023 MAR 10 PM 1:34  
TOWN OF WILMINGTON, MA

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.