



**TOWN of WILMINGTON**

**DEPARTMENT OF PLANNING & CONSERVATION**

121 GLEN ROAD, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

**Community Development Technical Review Team**

**September 24, 2018**

**Room 9**

**9:30 a.m.**

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2018 SEP 18 AM 9:53  
TOWN OF WILMINGTON, MA

- 9:30 a.m.** 81G Application #18-02 for 1 Hudson Street, Map 70 Parcel 82A, Robert Marini for Richard Rapacki, Applicant
- 9:45 a.m.** Review modifications to Rules and Regulations for Comprehensive Stormwater Management Bylaw

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.