



**TOWN of WILMINGTON**  
**DEPARTMENT OF PLANNING & CONSERVATION**

121 Glen Road, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

**CONSERVATION COMMISSION AGENDA**

**Room 9 – 7:00 p.m.**  
**February 6, 2019**

**PUBLIC MEETING - REQUEST FOR DETERMINATION OF APPLICABILITY**

7:00 pm 60 Adams Street – Map 50 Parcel 7  
7:03 pm 4 Lawrence Court – Map 80 Parcel 73A  
7:06 pm 55A Chestnut Street – Map 16 Parcel 2A  
7:10 pm 91 Salem Street – Map 83 Parcel 4  
7:15 pm 30 Kilmarnock Street – Map 74 Parcel 6

**PUBLIC HEARING – NOTICE OF INTENT**

7:20 pm 196 Ballardvale Street – Map R2 Parcel 7E – DEP File # 344-1421

**PUBLIC HEARING – ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION**

7:25 pm 900 Main Street – Map 24 Parcel 33A - DEP File #344-????

**NOTICE OF VIOLATION**

900 Main Street – Map 24 Parcel 33A  
773 Salem Street – Map 101 Parcel 3 Town Property

**NOTICE OF VIOLATION UPDATES**

18 Biggar Avenue – Map 82 Parcel 29-129  
140 Lowell Street – Map 49 Parcel 1

**REQUEST FOR CERTIFICATE OF COMPLIANCE**

145 Grove Avenue – Map 34 Parcel 76 – DEP File #344-1059  
196 Ballardvale Street – Map R2 Parcel 7E – DEP File #344-1325  
34 Mill Road – Map 3 Parcel 3E – DEP File #344-1081  
4 Ledgewood Road – Map 57 Parcel 14 – DEP File #344-1333

**EMERGENCY CERTIFICATION**

Adjacent to 60 Clark Street, West of Ipswich River

**DISCUSSION**

MACC Annual Meeting, March 2, 2019  
Snow Disposal Guidance Notices  
April Earth Day Events Reminder

**Next meeting** – March 6, 2019

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

RECEIVED  
TOWN CLERK  
2019 FEB - 1 AM 9:30  
TOWN OF WILMINGTON, MA