



## TOWN of WILMINGTON

### DEPARTMENT OF PLANNING & CONSERVATION

121 Glen Road, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

#### CONSERVATION COMMISSION AGENDA

Room 9 – 7:00 p.m.

April 3, 2019

#### PUBLIC HEARING – NOTICE OF INTENT

7:00 pm 18 Biggar Avenue – Map 82 Parcel 29-129 – DEP File #344-????

#### CONTINUED PUBLIC HEARING – NOTICE OF INTENT

7:05 pm 100-110 Fordham Road – Map 92 Parcel 121 – DEP File #344-1425

#### PUBLIC HEARING – ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION

7:10 PM 168 Lowell Street – Map 58 Parcel 1 – DEP File #344-1427

#### REQUEST FOR CERTIFICATE OF COMPLIANCE

14 Jewel Drive – Map 24 Parcel 209A – DEP File #344-1087

#### EMERGENCY CERTIFICATION

Winter Street – Map 70 Parcel 101B

#### NOTICE OF VIOLATION UPDATES

140 Lowell Street – Map 49 Parcel 1

9-11 Sewell Road – Barrows Well Field – Map 93 Parcel 15

10 Boutwell Street – Map 18 Parcel 1F

#### DISCUSSION

Open Meeting Law Seminar – 7:00 pm on April 11, 2019

Earth Day Events Reminder

#### ELECTION OF CHAIR AND VICE-CHAIR

**Minutes** – March 20, 2019

**Next meeting** – April 17, 2019

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

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