



**TOWN of WILMINGTON**

**DEPARTMENT OF PLANNING & CONSERVATION**

121 Glen Road, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

**CONSERVATION COMMISSION AGENDA**

**Room 9 – 7:00 p.m.**

**June 5, 2019**

**PUBLIC MEETING – REQUEST FOR DETERMINATION OF APPLICABILITY**

7:00 pm 8 Lexington Street – Map 69 Parcel 82  
7:03 pm 6A Falcon Road – Map 70 Parcel 101-E4

**PUBLIC HEARING – NOTICE OF INTENT**

7:06 pm 100 Research Drive – Map R3 Parcel 401 – DEP File #344-1431  
7:20 pm 635 Main Street – Map 40 Parcel 1 – DEP File # 344-????

**CONTINUED PUBLIC HEARING – NOTICE OF INTENT**

7:30 pm 36 & 38 Upton Drive – Map R1 Parcels 18 & 18L – DEP File #344-1429  
7:35 pm 613 Main Street – Map 29 Parcel 11S – DEP File #344-1430 – request to continue

**CERTIFICATE OF COMPLIANCE**

1 North Street – Map 88 Parcel 68 – DEP File #344-730

**EMERGENCY CERTIFICATION**

25 Burlington Avenue – Map 30 Parcel 10

**NOTICE OF VIOLATION**

55A Chestnut Street – Map 16 Parcel 2A  
16 Hillside Way – Map 2 Parcel 7

**ENFORCEMENT ORDER/NOTICE OF VIOLATION UPDATE**

14 Bond Street – Map 21 Parcel 5-31A  
1 North Street – Map 88 Parcel 68  
30 Kilmarnock Street – Map 74 Parcel 6

**DISCUSSION**

Tree Removal Policy

**Minutes** – May 15, 2019

**Next meeting** – July 10, 2019

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

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