



TOWN of WILMINGTON
DEPARTMENT OF PLANNING & CONSERVATION

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2019 AUG -2 PM 2:29

CONSERVATION COMMISSION AGENDA

Auditorium – 7:00 p.m.

August 7, 2019

CONTINUED MEETING – REQUEST FOR DETERMINATION OF APPLICABILITY

7:00 pm 8 Lexington Street – Map 69 Parcel 82 – request to continue

PUBLIC MEETING – REQUEST FOR DETERMINATION OF APPLICABILITY

7:05 pm 5 Roosevelt Road – Map 19 Parcel 60

7:08 pm 31 Chestnut Street – Map 16 Parcel 4A

7:11 pm 16 Hillside Way – Map 2 Parcel 7 – request to continue

7:15 pm Palmer Way & Middlesex Avenue – Map 79 ROW near Parcel 101

CONTINUED PUBLIC HEARING – NOTICE OF INTENT

7:20 pm 36 & 38 Upton Drive – Map R1 Parcels 18 & 18L – DEP File #344-1429

7:30 pm 613 Main Street – Map 29 Parcel 11S – DEP File #344-1430 – request to continue

7:31 pm 100 Research Drive – Map R3 Parcel 401 – DEP File #344-1431

7:35 pm 635 Main Street – Map 40 Parcel 1 – DEP File # 344-1432 – request to continue

PUBLIC HEARING – NOTICE OF INTENT

7:36 pm Middlesex Avenue – Map 79 ROW near Parcels 05 & 43 – DEP File #344-1434

7:40 pm 45, 47 Hopkins Street, Sarafinas Way, 8 Sarafinas Way, Reading, Peabody, and Lynn Avenues - Map 10 – Parcels 5, 5A, 6, 36-42, 49 – 51, 52A, & 53 – DEP File #344-1435

7:50 pm 5 Tacoma Drive – Map 68 Parcel 42 – DEP File #344-1436

7:55 pm 910 Salem Street & Andover Street – Map R1 Parcels 28 & 30 – DEP File #344-1437

REQUEST TO AMEND ENFORCEMENT ORDER

1 North Street – Map 88 Parcel 68

ENFORCEMENT ORDER/NOTICE OF VIOLATION UPDATE

10 Boutwell Street – Map 18 Parcel 1F

CERTIFICATE OF COMPLIANCE

104 Marion Street – Map 16 Parcel 40 – DEP File #344-1409

100 Research Drive – Map R3 Parcel 401 – DEP File #344-1282

38 Lake Street – Map 34 Parcel 158D – DEP File #344-1296

DISCUSSION

Tree and Vegetation Removal Policy

Minutes – July 10, 2019

Next meeting – September 4, 2019

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.