



## TOWN of WILMINGTON

### DEPARTMENT OF PLANNING & CONSERVATION

121 Glen Road, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

#### CONSERVATION COMMISSION AGENDA

ROOM 9 – 7:00 p.m.

October 4, 2017

#### **PUBLIC MEETING – REQUEST FOR A DETERMINATION OF APPLICABILITY**

7:00 pm 299 Main Street – Map 42 Parcel 22K  
7:10 pm 301 Ballardvale Street – Map R3 Parcel 26A  
7:20 pm 34 Hobson Avenue – Map 45 Parcel 12

#### **CONTINUED PUBLIC MEETING - REQUEST FOR A DETERMINATION OF APPLICABILITY**

7:30 pm 319A Andover Street – Map R1 Parcel 118

#### **PUBLIC HEARING – NOTICE OF INTENT**

7:35 pm 16 Beacon Street – Map 41 Parcel 10A – DEP File # 344-1366  
7:45 pm 27 Boutwell Street, Lot B – Map 18 Parcel 9 – DEP File #344-  
7:55 pm 27 Boutwell Street, Lot C – Map 18 Parcel 9 – DEP File #344-  
8:05 pm 27 Boutwell Street, Lot D – Map 18 Parcel 9 – DEP File #344-  
8:15 pm 8 West Jamaica Avenue – Map 70 Parcel 21 – DEP File #344-

#### **PUBLIC HEARING - ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION**

8:25 pm 45, 47 Hopkins Street, Sarafinas Way, 8 Sarafinas Way, Reading Ave, Peabody Ave, Lynn Ave – Map 10 Parcels 5, 5A, 6, 52A, 53, 51, 50, 49, 42, 41, 40, 39, 38, 37, 36 – DEP File #344-

#### **CONTINUED PUBLIC HEARING - NOTICE OF INTENT**

8:40 pm 100, 102, & 104 West Street – Map 71 Parcels 3,4, & 5 – DEP File #344-1362 – request to withdraw

#### **CERTIFICATE OF COMPLIANCE**

11 Cleveland Avenue – Map 7 Parcel 70Z – DEP File #344-1335  
Burlington Avenue – Map 6 Parcel 148A – DEP File #344-1178

#### **AGENT UPDATE – Town Clean Up Day**

**MINUTES** – September 6, 2017

**Next meeting** – November 1, 2017

RECEIVED  
TOWN CLERK  
2017 SEP 29 AM 11:42  
TOWN OF WILMINGTON, MA