



## TOWN of WILMINGTON

### DEPARTMENT OF PLANNING & CONSERVATION

121 Glen Road, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

#### CONSERVATION COMMISSION MEETING AGENDA

Wednesday, November 4, 2020

Virtual (Zoom) format – 7:00 pm

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place. This meeting of the Wilmington Conservation Commission is being conducted via remote participation. **No in-person attendance of members of the public will be permitted,** but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who would like to participate in the meeting via Zoom can do so by clicking on this link:

<https://us02web.zoom.us/j/83034939368?pwd=RWVkeHBXa2RlceZ3ZGVTRzUxNGJkdz09>. Members of the public who would like to listen to this meeting while in progress may also do so via telephone by dialing 1-646-558-8656 and enter meeting ID 830-3493-9368 then press # and press # again at the next voice prompt. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by following the steps previously noted then press \*9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. In the event that despite our best efforts, we are not able to provide for real-time access, we will post a record of this meeting on the Town's website as soon as we are able.

#### PUBLIC MEETING - REQUEST FOR DETERMINATION

7:00 pm 34 King Street – Map 54 Parcel 86

7:05 pm 14 Patch's Pond Lane – Map 29 Parcel 56

#### CONTINUED PUBLIC HEARING - NOTICE OF INTENT

7: 10 pm Shady Lane Drive – Map 79 Parcel Road ROW near Parcel 15A – DEP File #344-1461  
– request to continue

7:11 pm 687 Main Street – Map 31 Parcel 11A – DEP File #344-1451

7:25 pm 378 – 384 Middlesex Avenue & 200 Jefferson Road – Map 89 Parcels 8, 9, 10, 13A,  
& 13B - DEP File #344-1467 – request to continue

#### REQUEST FOR CERTIFICATE OF COMPLIANCE

7:26 pm 205R Aldrich Road – Map 9 Parcel 54 – DEP File #344-1356 – request to continue

7:27 pm 0 North Washington Avenue – Map 53 Parcel 14-114 – DEP File #344-1413

**Minutes** – October 7, 2020

**Next meeting** – December 2, 2020

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

TOWN OF WILMINGTON, MA  
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