



## TOWN of WILMINGTON

DEPARTMENT OF PLANNING & CONSERVATION

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TOWN OF WILMINGTON, MA

### CONSERVATION COMMISSION AGENDA

Room 9 – 7:00 p.m.

August 1, 2018

#### PUBLIC MEETING – REQUEST FOR A DETERMINATION OF APPLICABILITY

- 7:00 pm 23 Pinewood Road – Map 71 Parcel 60
- 7:03 pm 15 Floradale Avenue – Map 29 Parcel 6
- 7:06 pm 95 Glen Road – Map 54 Parcel 41
- 7:10 pm 2 Sequoia Drive – Map 85 Parcel 16N

#### PUBLIC HEARING - NOTICE OF INTENT

- 7:15 pm 9-11 Sewell Road – Map 93 Parcel 15 – DEP File #
- 7:20 pm 18 Seneca Lane – Map 68 Parcel 20 – DEP File #344-1407
- 7:25 pm 205 Salem Street – Map 81 Parcel 3 – DEP File #
- 7:30 pm 458 Main Street – Map 41 Parcel 114 – DEP File #
- 7:35 pm Clifton Street – Map 16 Parcel 40 – DEP File #

#### CONTINUED PUBLIC HEARING – NOTICE OF INTENT

- 7:40 pm 58 Chestnut Street – Map 29 Parcel 19C – DEP File #344-1391
- 7:45 pm 219 Andover Street – Map R1 Parcel 19A – DEP File #344-1393 – request to continue
- 7:46 pm 1 Hudson Street – Map 70 Parcel 82A – DEP File #344-1399 – request to continue
- 7:47 pm 911 Main Street – Map 25 Parcel 4 – DEP File #344-1391 – request to continue

#### EXTENSION PERMIT FOR ORDER OF CONDITIONS

- 7:48 pm 38 Lake Street – Map 34 Parcel 158D – DEP File 344-1296

#### ENFORCEMENT ORDER/NOTICE OF VIOLATION UPDATES

- 67 N. Washington Avenue – Map 53 Parcel 13-113 & 14-114
- 38 Burlington Avenue – Map 29 Parcel 9
- 14 Michael Drive, Burlington – Map 5 Parcel 8
- 5 Green Meadow Drive – Map 2 Parcel 202

#### REQUEST FOR CERTIFICATE OF COMPLIANCE

- 10 Somerset Place – Map 78 Parcel 51 – DEP File #344-534
- 315 Main – Map 42 Parcel 24 – DEP File #344-1050
- 355 Middlesex Avenue – Map 79 Parcel 31 DEP File#344-1060
- 8 West Jamaica Avenue – Map 70 Parcel 21 – DEP File #344-1371
- Clifton Street – Map 16 Parcel 40 – DEP File #344-1373

#### EMERGENCY CERTIFICATE

- 38 Burlington Avenue – Map 29 Parcel 9

#### DISCUSSION

**DISCUSSION**

Ipswich River Watershed Association Kiosk  
Discuss Conservation Commission meeting schedule

**ELECTION OF CHAIR & VICE-CHAIR**

**MINUTES** – June 6, 2018 and July 11, 2018

**Next meeting** – September 5, 2018

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.