

CONSERVATION COMMISSION AGENDA **TOWN HALL, ROOM 9 – 7:00 p.m.** November 1, 2017 (Originally posted, October 27, 2017 at 12:05 pm) (Revised posted, October 30, 2017)

## PUBLIC MEETING - REQUEST FOR A DETERMINATION OF APPLICABILITY

7:00 pm	256 Woburn Street – Map 87 Parcel 13D
7:05 pm	4 Elwood Road - Map 8 Parcel 74C
7:10 pm	156 Lake Street - Map 35 Parcel 1A
7:15 pm	81 Aldrich Road - Map 20 Parcel 37
7:20 pnm	1 Third Avenue - Map 11 Parcel 35
7:25 pm	15 Kelley Road - Map 51 Parcel 103

## **PUBLIC HEARING - NOTICE OF INTENT**

7:30 pm 730 Main Street - Map 39 Parcel 8 & 8A

# CONTINUED PUBLIC HEARING - ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION

7:40 pm

45, 47 Hopkins Street, Sarafinas Way, 8 Sarafinas Way, Reading Ave, Peabody Ave, Lynn Ave - Map 10 Parcels 5, 5A, 6, 52A, 53, 51, 50, 49, 42, 41, 40, 39, 38, 37, 36 - DEP File

#344-1370 - request to continue

#### CERTIFICATE OF COMPLIANCE

9 Factory Street - Map 27 Parcel 4A - DEP File #344-1279

Town of Wilmington, Canal Street Culvert - Map 30 & 31 Parcels 44, 45, & 13 - DEP File #344-1000 Town of Wilmington, Ainsworth-Woburn Street Culvert - Map R1 & 103, Parcels 3 & 10 - DEP File #344-1177

Town of Wilmington, Clark Street Culvert - Map 42 & 52 Parcels 36 & 44A - DEP File #344-1181 Town of Wilmington, Grove Avenue Water Main - Map 34 - DEP File #344-1194

#### **EMERGENCY CERTIFICATE**

Shawsheen River, Grace Drive - Map 36 Parcel 160

### ENFORCEMENT ORDER

34 Mill Road - Map 3 Parcel 3E

#### LAND DONATION

Ballardvale Street - Map 98 Parcel 8

#### AGENT UPDATE

Tennessee Gas Pipeline Vegetation Maintenance 10/2017 - 3/2018

OWN OF WILMINGTON, MA

DISCUSSION

Conservation Commission Tree Policy Demarcation 2018 Meeting Dates & Deadlines TOWN CLERK

2017 OCT 30 AM 9: 28

TOWN OF WILMINGTON, MA

MINUTES - October 4, 2017

Next meeting - December 6, 2017

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.