## CONSERVATION COMMISSION AGENDA

Town Hall Auditorium – 7:00 p.m. Wednesday, January 3, 2024

#### PUBLIC HEARING - NOTICE OF INTENT

7:00PM Middlesex Avenue – Map 66 Parcel 1 – DEP File #344-1538 7:15PM 350 Fordham Road – Map 99 Parcel 142 – DEP File #344-1539 16 Carson Avenue – Map 94 Parcel 58 – DEP File #344-???? 7:25PM

TOWN OF WILMINGTON CONTINUED PUBLIC MEETING - REQUEST FOR DETERMINATION OF APPLICABILITY 7:30PM 409 Salem Street – Map 95-8 Parcel 17J – Request to Continue

## CONTINUED PUBLIC HEARING - NOTICE OF INTENT

7:31PM 2 Darby Lane – Map 10 Parcel 5 – DEP File #344-1535 – Request to Continue 7:32PM 16 Darby Lane – Map 10 Parcel 41 – DEP File #344-1534 – Request to Continue 7:33PM 911 Main Street – Map 25 Parcel 4 – DEP File #344-1530 – Request to Continue 79 Nichols Street – Map 35 Parcel 29 – DEP File #344-1527 – Request to Continue 7:34PM Marion Street, Eagleview Subdivision – Map 5 Parcels 2J, 3, 3A, 3C, 3D, 3E – 7:35PM DEP File #344-1494 – Request to Continue

# CONTINUED PUBLIC HEARING - ABBREV. NOTICE OF RESOURCE AREA DELINEATION

7:36PM Birch Street, Fir Street, Alder Street, Hall Street, March Road – Map 49 Parcels 4, 4A, 5,

6, 7, 8, 9, 11 – DEP File #344-1524 – Request to Continue

143 Lake Street – Map 35 Parcel 3 – DEP File #344-1537 7:37PM

## REQUEST FOR CERTIFICATE OF COMPLIANCE

200 Jefferson Road – Map 89 Parcel 8 – DEP File #344-235

3 Safford Street (Formerly 116 Burlington Avenue) – Map 17 Parcel 13 – DEP File #344-1497

#### **ENFORCEMENT ORDER**

10 Pond Street - Map 34 Parcel 146 - DEP File #344-1067 52 Adams Street – Map 51 Parcel 99 – DEP File #344-1300

687 Main Street – Map 39 Parcel 11A – DEP File #344-1473

## **EMERGENCY CERTIFICATION**

6 Sherwood Road - Map 8 Parcel 18A

#### DISCUSSION

MBTA Communities Multi-family Housing Zoning

Minutes – December 6, 2023

Next meeting – February 7, 2024

This agenda has been prepared in advance and represents a list of topics that the chair reasonably will discuss at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.