



## TOWN OF WILMINGTON

DEPARTMENT OF PLANNING & CONSERVATION

121 Glen Road, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

### CONSERVATION COMMISSION AGENDA

Town Hall Auditorium – 7:00 p.m.

Wednesday, September 6, 2023

#### PUBLIC MEETING – REQUEST FOR DETERMINATION OF APPLICABILITY

- 7:00PM 25 Randolph Road – Map 8 Parcel 68A  
7:05PM 12 Forest Street – Map 8 Parcels 98A, 99A, 99B

#### CONTINUED PUBLIC HEARING – NOTICE OF INTENT

- 7:10PM 911 Main Street – Map 25 Parcel 4 – DEP File #344-1530 – Request to Continue  
7:11PM 190 Main Street – Map 44 Parcel 178 – DEP File #344-1531  
7:20PM Marion Street, Eagleview Subdivision – Map 5 Parcels 2J, 3, 3A, 3C, 3D, 3E –  
DEP File #344-1494  
7:30PM 79 Nichols Street – Map 35 Parcel 29 – DEP File #344-1527

#### CONTINUED PUBLIC HEARING – ABBREV. NOTICE OF RESOURCE AREA DELINEATION

- 7:35PM Birch Street, Fir Street, Alder Street, Hall Street, March Road – Map 49 Parcels 4, 4A, 5,  
6, 7, 8, 9, 11 – DEP File #344-1524 – Request to Continue

#### REQUEST FOR CERTIFICATE OF COMPLIANCE

- 47 Boutwell Street – Map 19 Parcels 32 & 33- DEP File #344-1518  
40 Burlington Avenue – Map 29 Parcel 10 – DEP File #344-1332  
45 Morse Avenue – Map 48 Parcel 17 – DEP File #344-1490

#### ENFORCEMENT ORDER

- 4 Wilton Drive – Map 21 Parcel 3M  
10 Pond Street – Map 34 Parcel 146 – DEP File #344-1067  
52 Adams Street – Map 51 Parcel 99 – DEP File #344-1300  
773 Salem Street – Map R1 Parcel 23  
687 Main Street – Map 39 Parcel 11A – DEP File #344-1473  
105 Woburn Street – Map 95 Parcel 3-17D

**Minutes** – August 2, 2023

**Next meeting** – October 4, 2023

RECEIVED  
TOWN CLERK  
2023 SEP - 1 PM 1:07  
TOWN OF WILMINGTON, MA

This agenda has been prepared in advance and represents a list of topics that the chair reasonably will discuss at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.