

AGENDA FOR FINANCE COMMITTEE MEETING

Tuesday, January 30, 2024 @ 7:00 p.m.

Town Hall, Room 9

(REVISED – Posted January 22, 2024 – 4:05PM)

Roll Call:       Chairman   DOHERTY  
                   Vice Chairman MANGANELLI  
                   Members     GALLEZZO  
                                   DIORIO  
                                   JACKSON  
                                   LAVIGNE  
                                   LAVINO  
                                   NEVILLE  
                                   TAMANG

RECEIVED  
 TOWN CLERK  
 2024 JAN 26 PM 1:43  
 TOWN OF WILMINGTON, MA

7:00       **BUDGET HEARING:** FY 25 Budget Overview; Revenue; General Government, including debt service, unclassified, statutory charges, insurance accounts and miscellaneous

Consider Request for Transfer from the Finance Committee’s FY 2024 Reserve Fund to:

Third and Fourth Quarter Real Estate Taxes on National Development Property at 175 Lowell Street

Other Business - THSA Progress Update, Wildwood Update

Minutes for Approval - March 23, 2023, April 29, 2023

Public Comments

Important Dates

- February 1 – Finance Committee – Town Hall – Room 9 – 7:00 p.m.  
RECREATION, PUBLIC LIBRARY, HISTORICAL COMMISSION
- February 6 – Finance Committee – Town Hall – Room 9 – 7:00 p.m.  
DEPARTMENT OF PUBLIC WORKS, PUBLIC BUILDINGS DEPARTMENT
- February 8 – Finance Committee – Town Hall – Room 9 – 7:00 p.m.  
VETERANS SERVICES, ELDERLY SERVICES, INFORMATION TECHNOLOGY, TOWN CLERK
- February 13 – Finance Committee – Town Hall – Room 9 – 7:00 p.m.  
PLANNING & CONSERVATION, BUILDING INSPECTOR/ BOARD OF APPEALS, BOARD OF HEALTH
- February 19 – Presidents’ Day – *Town Offices Closed*
- February 27 – Finance Committee – Town Hall – Room 9 – 7:00 p.m.  
POLICE DEPARTMENT, PUBLIC SAFETY CENTRAL DISPATCH, FIRE DEPARTMENT
- February 29 – Finance Committee – Town Hall – Room 9 – 7:00 p.m.  
WILMINGTON PUBLIC SCHOOLS
- March 7 – Finance Committee – Town Hall – Room 9 – 7:00 p.m.  
SHAWSHEEN TECHNICAL SCHOOL DISTRICT

*THIS AGENDA HAS BEEN PREPARED IN ADVANCE AND REPRESENTS A LISTING OF TOPICS THAT THE CHAIRMAN REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING. HOWEVER, THE AGENDA DOES NOT NECESSARILY INCLUDE ALL MATTERS WHICH MAY BE TAKEN UP AT THIS MEETING.*