

The Wilmington Housing Authority will meet virtually on March 8, 2021 at 5:00p.m. Due to social distancing guidelines related to the COVID-19 state of emergency, this meeting will be held remotely, not at the WHA's offices.

The public is invited to view and/or listen to the meeting via phone, computer, laptop or tablet:

Please join my  
<https://global.gotomeeting.com/join/126138285>

If you do not have a microphone and speakers built into your computer/device, then please also dial in using your phone to connect to the instructor and other student / audio portion of the class. You can also dial in using your phone.

You can also dial in using your phone.  
United States (Toll Free): 1 877 309 2073  
Access Code: 126-138-285

The board chair will instruct participants on the appropriate time and manner for public comment during the meeting.

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TOWN OF WILMINGTON, MA

# WILMINGTON, MASSACHUSETTS

Notice of Meetings of the Town Departments and all Town Boards as required by Chapter 39, of the Massachusetts General Laws as amended by the Acts of 1958 Chapter 626

Department or Board	Date of Meeting	Time	Place
WILMINGTON HOUSING AUTHORITY	MONDAY March 8, 2021	5:00 p.m.	41 Deming Way Wilmington, MA Virtually and limited. to 10 in person meeting

## Agenda

- ITEM #1: ROLL CALL
- ITEM #2: APPROVAL OF THE MINUTES
- ITEM #3: REPORT OF THE TENANT'S ASSOCIATION
- ITEM #4: BILLS TO BE PAID BOARD APPROVAL AND SIGNATURES
- ITEM #5: REPORT OF THE EXECUTIVE DIRECTOR
- ITEM #6: FEE ACCOUNTANT REPORT
- ITEM #7: OLD BUSINESS
  - A. FISH # 342082 ROOF REPLACEMENT- 667-1 DEMING WAY
  - B. FISH #342092 EMG BATH FAN AND SUST HOOD FAN REPELACEMENT- 667-2
  - C. FISH #342088 VACANT UNIT REHAB
- ITEM #8: NEW BUSINESS
  - A. FISH # 342093 EMG REMEDIATION W/HVAC STARTUP- 667-2 Deming- Board Approval
  - B. FISH # 342077 REPAVE DETERIORATED ROADWAY-PHASE 3 DEMING WAY
  - C. LOBBY AT DEMING WAY EXT
- ITEM #9: CORRESPONDENCE
- ITEM #10: TENANT COMMENTS
- ITEM #11: OTHER BUSINESS
- ITEM #12: EXECUTIVE SESSION (IF NECESSARY)
- ITEM #13: ADJOURNMENT

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TOWN OF WILMINGTON, MA

DATE: March 3, 2021

*Emily LaMacchia*

Emily LaMacchia, Executive Director

"This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting".