

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Stamp**

**Town Clerk Date**

Board/Committee Name: Greater Lawrence Public Health Coalition

Date: Thursday, February 7, 2019

Time of Meeting: 2:00 pm - 3:30 pm

Location: 2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature \_\_\_\_\_

**AGENDA**

- Review and approval of minutes from January 3, 2019 meeting (vote anticipated)
- MDPH/OPEM Update, Felicia Balbi
- MAPC Update, Elizabeth Robert/Dan Witts
- Planner Update, Michael Goldsbury
  1. Deliverables
- Coordinator Update, JoAnne Petro
  1. Phone Expenses
  2. 2019 Preparedness Summit, St. Louis
  3. Budget Modification February 15, 2019, Reallocation of Funds
  4. Principles of Operation – Community Participation
  5. 24-7 Contact List/HHAN
  6. Practice WebEOC Drill
- MRC Update, Joanne Belanger
- Other Business

TOWN OF WILMINGTON, MA

2019 FEB - 4 PM 4: 24

RECEIVED  
TOWN CLERK

Next Meeting: Thursday, March 7, 2019 @ 2:00 p.m. in Andover, MA