## MEETING NOTICE TOWN OF ANDOVER

**Stamp** 

**Town Clerk Date** 

Board/Committee Name:

Greater Lawrence Public Health Coalition

Date:

Thursday, March 7, 2019

Time of Meeting:

2:00 pm - 3:30 pm

Location:

2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature

## **AGENDA**

- Review and approval of minutes from February 7, 2019 meeting (vote anticipated)
- MDPH/OPEM Update, Felicia Balbi
- MAPC Update, Elizabeth Robert/Dan Witts
- Planner Update, Michael Goldsbury
  - 1. Deliverables
- Coordinator Update, JoAnne Petro
  - 1. Phone Expenses
  - 2. Budget Modification February 15, 2019, Reallocation of Funds
  - 3. Practice WebEOC Drill
- MRC Update, Joanne Belanger
- Other Business
  - 1. NERAC Funding Opportunity

Next Meeting: Thursday, April 4, 2019 @ 2:00 p.m. in Andover, MA

TOWN OF WILMINGTON, MA

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