

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Stamp**

**Town Clerk Date**

Board/Committee Name: Greater Lawrence Public Health Coalition

Date: Thursday, April 25, 2019

Time of Meeting: 2:00 pm - 3:30 pm

Location: 2nd Floor Conference Room, 36 Bartlet Street, Andover

Signature \_\_\_\_\_

**AGENDA**

- Review and approval of minutes from March 7, 2019 meeting (vote anticipated)
- LSAC Update, Tom Carbone
- Concurrence (vote anticipated)
- MDPH/OPEM Update, Felicia Balbi
- MAPC Update, Elizabeth Robert/Dan Witts
- Planner Update, Michael Goldsbury
  1. Deliverables, EDS Plan Updates
- Coordinator Update, JoAnne Petro
  1. Practice WebEOC Drill Results, HHAN Drill (March 29) Results
  2. Purchases
  3. Budget Modification May 3, 2019, Reallocation of Funds
- MRC Update, Joanne Belanger
- Other Business
  1. Policy – Community Participation

Next Meeting: TBD

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TOWN CLERK  
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