



TOWN of WILMINGTON
DEPARTMENT OF PLANNING & CONSERVATION

121 GLEN ROAD, WILMINGTON, MA 01887 www.wilmingtonma.gov (978) 658-8238

PLANNING BOARD
MEETING AGENDA
March 6, 2018
Town Hall, Auditorium - 7:30 p.m.

SPECIAL REMINDERS: Joint Public Hearing with Finance Committee
March 20, 2018 – 7:00 p.m. – Town Hall – Auditorium

Annual Town Meeting – May 5, 2018 – 10:30 a.m.
High School Auditorium

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1. **Minutes:**

Correspondence:

Planning Director's Report:

2. **Form A**

80 Main Street – Map 45 Parcel 137, “Plan of Land, Wilmington, Massachusetts (Middlesex County)”, Michael J. Newhouse, President of Central Development Corp., Applicant

3. **Matters of Appointment**

7:30 p.m. – 7:45 p.m.

7:45 p.m. – 7:50 p.m.

REQUEST TO

CONTINUE

Continued Public Hearing - Site Plan Review #17-14
Stormwater Management Permit #17-12 for 1 Burlington Avenue
Map 30 Parcels 13 and 18
Eugene T. Sullivan for GFI/Big Joe, LLC, Applicant
SPR Action Deadline – March 6, 2018
SMP Action Deadline – March 6, 2018

7:50 p.m. – 8:20 p.m.

Public Hearing – Site Plan Review #18-01, Parking Relief Special
Permit #18-01, Stormwater Management Plan #18-01, 804 Woburn
Street, Map 47 Parcel 2 and Map 46 Parcel 130 – Analog Devices,
Applicant
SPR Action Deadline – April 15, 2018
SMP Action Deadline – April 15, 2018

4. **Board of Appeals**

5. **Old Business**

6. **New Business**

Request to release lots 11, 12, 14, 16, 17, 21 & 26 for North Wilmington Estates
Definitive Subdivision #09-02 - Map R2 Parcels 1 & 1A, North Wilmington Estates, LLC,
Applicant

Request to establish surety for Phases 3 & 4 of Murray Hill Definitive Subdivision #14-01
Map 4 Parcels 4K, 6 & 7 – C.S. Newhouse Builders, Inc., Applicant

Request to accept surety for Phases 3 & 4 of Murray Hill Definitive Subdivision #14-01
Map 4 Parcels 4K, 6 & 7 – C.S. Newhouse Builders, Inc., Applicant

Request to release lots 20, 21, 22 & 23 for Phases 3 & 4 of Murray Hill Definitive Subdivision
#14-01 - Map 4 Parcels 4K, 6 & 7 – C.S. Newhouse Builders, Inc., Applicant

Request to waive Site Plan Review for 555 Main Street – Map 41 Parcel 140, Triple
Nickel Auto Body & Repair, LLC, Applicant

Adjourn

Next meeting: March 20, 2018

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

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