



## TOWN of WILMINGTON

DEPARTMENT OF PLANNING & CONSERVATION

121 GLEN ROAD, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238

2020 MAY 29 PM 1:56

### PLANNING BOARD

MEETING AGENDA TOWN OF WILMINGTON, MA

JUNE 2, 2020

7:30 PM

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L.c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, members of the public who wish to watch and listen to the meeting may do so in the following manner: WCTV (Channel 9 – Comcast Xfinity; Channel 37 Verizon Fios, and live stream [wctv.org](http://wctv.org)). This meeting of the Wilmington Planning Board is being conducted via remote participation. **No in-person attendance of members of the public will be permitted**, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who would like to listen to this meeting while in progress may also do so via telephone by dialing 1-646-558-8656 and enter meeting ID 869-0215-1277 then press # and press # again at the next voice prompt. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by following the steps previously noted then press \*9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. All callers using this feature will be placed in queue in the order they entered the prompt. In the event that despite our best efforts, we are not able to provide for real-time access, we will post a record of this meeting on the Town's website as soon as we are able.

1. **Minutes:**

2. **Form A:**

Middlesex Avenue – Maps 52 Parcel 26, "Plan of Land in Wilmington, Massachusetts (Middlesex County)", Linda Walsh, Applicant

3. **Matters of Appointment**

7:30 p.m. – 7:40 p.m. Public Hearing to Amend the Comprehensive Stormwater Management Regulations to comply with the requirements of the Environmental Protection Agency (EPA) Municipal Separate Storm Sewer System (MS4) Permit

7:40 p.m. – 7:50 p.m.

**REQUEST TO  
CONTINUE**

Continued Public Hearing – Site Plan Review #20-02 & Stormwater Management Permit #20-02 for 330 Ballardvale Street – Map R3 Parcel 29 - Edward O'Connor, C.E. Cyr Construction Co., Inc., Applicant  
**SPR Action Deadline – July 31, 2020**  
**SMP Action Deadline – July 31, 2020**

7:50 p.m. – 8:05 p.m.

Public Hearing – Site Plan Review #20-04 and Stormwater Management Permit #20-04 for 100 Eames Street – Map 38 Parcels 4 & 4C  
100 Eames Street, LLC, Applicant  
**Site Plan Review Action Deadline – July 31, 2020**  
**SMP Action Deadline – July 31, 2020**

4. **Board of Appeals**

Case 7-20 for 44 Fairmeadow Road – Map 36 Parcel 27 – Jeff and Rhonda Rubin, Applicant

Case 8-20 for 53 North Street – Map 78 Parcel 38 – Kevin Carpenito, Applicant

Case 9-20 for Middlesex Avenue & Jefferson Road – Map 89 Parcels 10, 13A, 13B, and p/o 8 & 9 Princeton Development LLC or its nominee, Applicant

Case 11-20 for 407 Chestnut Street – Map 1 Parcel 11 – Lisa and James Ward, Jr., Applicant

Case 12-20 for 5 Bailey Road – Map 19 Parcel 18 – Robert Wickwire, Applicant

5. **Old Business**

None

6. **New Business**

Request to endorse plans for Site Plan Review #19-17 for 228 Andover Street  
Map R1 Parcel 18C – Richard Penna, Arrow Paper, Applicant

Request to extend approval for Site Plan Review #16-03 and Stormwater Management Permit #16-07 for 66-68 Industrial Way to August 6, 2020 - Michael S. Field, Esq. for Michael Cronin, Dagle Electric Construction Corp., Applicant

**Adjourn**

**Next meeting will be the Joint Public Hearing: June 9, 2020**

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.