

# TOWN of WILMINGTON

#### DEPARTMENT OF PLANNING & CONSERVATION

121 GLEN ROAD, WILMINGTON, MA 01887 www.wilmingtonma.gov (978) 658-8238

PLANNING BOARD

MEETING AGENDA

JULY 7, 2020

Virtual (Zoom) format – 7:30 p.m.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, members of the public who wish to watch and listen to the meeting may do so in the following manner: WCTV (Channel 9 – Comcast Xfinity; Channel 37 Verizon Fios, and live stream wctv.org). This meeting of the Wilmington Planning Board is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who would like to listen to this meeting while in progress may also do so via telephone by dialing 1-646-558-8656 and enter meeting ID 838 7306 3076 then press # and press # again at the next voice prompt. Members of the public attending this meeting virtually will be allowed to make comments if they wish to do so, during the portion of the hearing designated for public comment, by following the steps previously noted then press \*9 on their telephone keypad. This will notify the meeting host that the caller wishes to speak. All callers using this feature will be placed in gueue in the order they entered the prompt. In the event that despite our best efforts, we are not able to provide for real-time access, we will post a record of this meeting on the Town's website as soon as we are able.

1. Minutes: November 5, 2019, December 3, 2019 & January 7, 2020

## 2. **Form A**:

48 Chestnut Street & 46 Towpath Drive – Map 29 Parcels 18C & 44, "Plan of Land in Wilmington, MA, prepared for Anthony Rosa", Anthony Rosa & Michelle Moore, Applicants

3. Matters of Appointment

7:30 p.m. – 7:40 p.m. Continued Public Hearing – Conservation Subdivision Design

Special Permit #19-01 for 79 Nichols Street - Map 35 Parcel 29 Attorney Jill Elmstrom Mann for Golden Realty Trust, Applicant

7:40 p.m. – 7:45 p.m. Continued Public Hearing – Site Plan Review #20-02 & Stormwater

Management Permit #20-02 and Public Hearing - Parking Relief Special Permit #20-02 for 330 Ballardvale Street - Map R3 Parcels 29 & 29C

Edward O'Connor, C.E. Cyr Construction Co., Inc., Applicant

SPR Action Deadline - July 31, 2020 SMP Action Deadline - July 31, 2020

7:45 p.m. – 8:00 p.m.

Continued Public Hearing – Site Plan Review #20-04 & Stormwater

Management Permit #20-04 for 100 Eames Street **REQUEST TO** 

Map 38 Parcels 4 & 4C - 100 Eames Street, LLC, Applicant EXTEND DEADLINE SPR Action Deadline - July 31, 2020 & CONTINUE

SMP Action Deadline - July 31, 2020 PUBLIC HEARING

8:00 p.m. – 8:15 p.m. Public Hearing – Sign Special Permit #20-01 for 196 Ballardvale Street

Map R2 Parcel 7E - Adam Quinn, Applicant

8:15 p.m. – 8:30 p.m. Public Hearing – Site Plan Review #20-05 & Stormwater Management

Permit #20-05 for 66 Industrial Way – Map 56 Parcel 125

Michael Cronin, Applicant

SPR Action Deadline – August 2, 2020 SMP Action Deadline – August 2, 2020

#### 4. Board of Appeals

Continued Case 9-20 for Middlesex Avenue & Jefferson Road – Map 89 Parcels 10, 13A, 13B, and p/o 8 & 9 – Princeton Development LLC or its nominee, Applicant

Case 13-20 for 25 Upton Drive – Map R1 Parcel 204 – Eckert and Ziegler Radiopharma, Inc., Applicant

Case 14-20 for 12 Shawsheen Avenue – Map 31 Parcel 1A – Ruth Gronemeyer, Applicant

#### 5. Old Business

None

#### 6. New Business

Request to endorse corrected Sheet 4 for Definitive Subdivision #19-02 for Highland Estates

### **Adjourn**

Next meeting: August 4, 2020

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

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