



**TOWN of WILMINGTON**

**DEPARTMENT OF PLANNING & CONSERVATION**

**121 GLEN ROAD, WILMINGTON, MA 01887 [www.wilmingtonma.gov](http://www.wilmingtonma.gov) (978) 658-8238**

**PROPERTY REVIEW BOARD  
MEETING AGENDA  
March 16, 2021  
Town Hall Auditorium - 9:30 a.m.**

Article \_\_: Disposition of Town-owned land – Map 77 Parcel 26 – Pershing Street  
(petitioned)

**Adjourn**

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

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