## AGENDA FOR SELECT BOARD MEETING

October 23, 2023 @ 6:15 p.m. RECEIVED
Room 9, 121 Glen Road, Wilmington OWN CLERK

1.	Roll Call:	Chair DePALMA Member BENDEL	2023 OCT 19 PM 4: 29		
		Member CAIRA Member MASELLI Member WEST	TOWN OF WILMINGTON, MA		
	6:15	Negotiations With Non-Uni	or the Purpose of Discussing Strategy with Respect to ion Personnel – Louis Cimaglia, IV as Temporary o MGL Chapter 30A, Section 21(a)(2)		
	Pledge of A	Allegiance			
2.	Transmitti	ng of Treasury Warrant:	# 2415, 2415W, 2415T, 2415S,		
			2416, 2416W, 2416T		
3.	Approval o	f Minutes of:			
4.	Appointme	nts:			
	7:00 - 7:15	Introduction of Kate-Lynn	Coraccio, Library Director		
	7:15 – 7:25	Joseph Desmond, Police Chief and Brian Pupa Deputy Police Chief re: as Report on the Wilmington Police Department Re-Accreditation by the Massachusetts Police Accreditation Commission			
	7:25 – 7:35		, 4 <sup>th</sup> of July Committee, re: Request to Use the Town on December 2, 2023, Fall Festival on September 28, cember 7, 2024		
	7:35 - 7:50	Brett Sawin, Recreation D	irector re: Update on Recreation Programs and Events		
5.	Communications:				
	Memorandum from Town Manager re: Policy for Public Comments				
	Memorandum from Town Manager re: Consideration to Establish a Town Building Repurposing				
	Committee to Evaluate Possible Reuse or Disposition of Vacated Buildings				
	Memorandum from Town Manager re: Composition of Town's Health and General Insurance				
	Programs				
	Joint Memorandum from Town Manger and School Superintendent re: Meeting Held to Discuss				
	Plans To Address Replacement/ Renovation of Boutwell School, Shawsheen Elementary School,				
	and West Intermediate School				
	Memorandum from Jamie Magaldi, PE, MCA re Grant Funding to Assess Field Conditions at				
	Town Leased Lowell Street Ballfields				
	Memorandum from Joseph Desmond, Police Chief re: Confirmation of Approach Taken for				
	Department Personnel Related to COVID Vaccinations				
	Memorandum from William Cavanaugh, Fire Chief re: Confirmation of Approach Taken for				
	Department Personnel Related to COVID Vaccinations				

	Environ	ment	cal Protection Agency Public Notice of Informational Forum re: Olin Superfund Site		
*.	Board to Consider Adoption of a Policy for Public Comments				
*.	Board to Consider Ratification of Appointment of Dennis Kelley to Permanent Building				
	Com	mitte	ee		
*.	Board t	o Co	onsider Establishing the Date for the Town Manager's Budget Presentation as		
	Mon	day,	January 29, 2024		
*	Board t	o Co	ensider Appointment of Louis Cimaglia IV as Temporary Town Manager		
	Effec	etive_	November 1, 2023		
*.	Board to Consider Approval of Terms and Conditions of Employment of Louis Cimaglia IV as				
	Tem	ipora	ry Town Manager Effective November 1, 2023 Subject to Execution of an		
	Emp	oloyn	nent Agreement		
*.	Board to Consider Authorization of Wilmington Little League Parade for Saturday,				
	April 29, 2025 from 8:00 a.m. to 11:00 a.m.				
	Board to Consider July 4th Committee Request for Use of Swain Parking Lot and Town Common				
	For Annual Tree Lighting on December 2, 2023				
	Board to Consider July 4th Committee Request for Use of Swain Parking Lot and Town Common				
	For 2024 Fall Fest on September 28, 2024 with a Rain Date of October 5, 2024				
	Board to Consider July 4th Committee Request for Use of Swain Parking Lot and Town Common				
	For Annual Tree Lighting on December 7, 2024				
*.	Board to Consider Approval of Agreement for Special Counsel with Ellen M. Hutchinson for the				
	Pu	rpose	of Representing the Board of Assessors Regarding a Property Tax Matter with		
	Reading Municipal Light Department				
Publi	c Comm	ents			
Anno	uncemer	nts			
New 1	Business	- ITI	EMS NOT REASONABLY ANTICIPATED BY THE CHAIRMAN 48 HOURS IN ADVANCE OF THE MEETING		
Impo	rtant Da	tes:			
October 23- October 27		_	Curbside Collection of Yardwaste		
Octo	ber 25		Brush Drop Off – Old Main Street – 8:00 a.m. to 2:00 p.m.		
Octo	ber 28		Brush Drop-Off – Old Main Street – 9:00 a.m. to 4:00 p.m.		
Octo	ber 29		Horribles Parade – Rotary Park – 4:30 p.m.		
Nove	ember 1	_	$Town \ / \ School \ Administration \ Building \ Committee - Town \ Hall - Room \ 9-6:00 \ p.m.$		
Nove	ember 1	_	Environmental Protection Agency Public Information Forum Olin Superfund Site – Middle School Cafeteria – 6:30 p.m. to 8:30 p.m.		
Nove	ember 4	_	Shredding Day – Municipal Parking Lot – 9:00 a.m. to 12:00 p.m.		
Now	ember 5		Turn Clocks Back - Change Detector Batteries		

Senior Center Building Committee – Town Hall – Room 9 – 6:00 p.m.

November 8

November 10 - Town Offices Closed

November 11  $\,-\,$  Veterans' Day Ceremony - Town Common - 11:00 a.m.

November 13 - Select Board - Town Hall - Room 9 - 7:00 p.m.

November 27 -- Select Board - Town Hall - Room 9 - 7:00 p.m.

November 27 -- Discussion of Local Property Tax Policy with Reference to Classification for

FY- 2024 – Select Board Meeting – Town Hall – Room 9-7:00 p.m.

## Salute to Service

