

LG  
RECEIVED  
TOWN CLERK

2020 MAY 11 PM 4: 27

TOWN OF WILMINGTON, MA



WILMINGTON PUBLIC SCHOOLS

**WILMINGTON PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING**

Via Zoom Call

May 13, 2020  
7:00pm Regular Session

This meeting will be held via Zoom call and will be viewable on WCTV  
<https://us04web.zoom.us/j/77937923444?pwd=clpQRktEL003N0tiZ2dQNnRMMHpkdz09>

Meeting ID: 779 3792 3444

Password: 2Mjp1t

**AGENDA**

**1. Roll Call**

**2. Executive Session: 6:00 p.m.**

The Wilmington School Committee will enter into Executive Session pursuant to MGL c.30A S 21(a)(2)(3): To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personal; to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. (Assistant Superintendent for Curriculum and Staff Development; All Bargaining Units).

The Wilmington School Committee will return to Regular Session following the Executive Session at 7:00 p.m.

**3. Pledge of Allegiance**

**4. Approval of Items by Consensus:**

- A. Introduction of Items by Superintendent
- B. Requests to Withdraw Items
- C. Items for Approval:

- a. **Approval of Minutes:** April 29, 2020 – Regular Session
- b. **Approval of Wilmington Educational Foundation Curriculum Grants in the amount of \$5,204.70**
- c. **Second Reading/Approval of Policies ADDA-E-1, BGD and BID**
  - **ADDA-E-1:** Information Concerning the Process in Correcting a Criminal Record
  - **BGD:** School Committee Review of Regulations
  - **BID:** School Committee Member Compensation and Expenses
- a. **Warrants**
  - G422
  - R228, R229
  - L69, L70, L71
  - FS32, FS33



WILMINGTON PUBLIC SCHOOLS

LG  
RECEIVED  
TOWN CLERK

2020 MAY 11 PM 4:27

TOWN OF WILMINGTON, MA

b. **Warrants**

Payroll: 05/06/2020

- Consideration for Items Withdrawn from Consensus

5. **Superintendent's Report**

- A. Assistant Superintendent Search Update
- B. Proposal for Graduation 2020

6. **Public Comment**

- Participants may sign up to participate, or to submit their comment to be read, for the May 13<sup>th</sup> meeting using this Google Form: <https://forms.gle/FWun2XBc5mYYqoJN8>
- At the time of Public Comment, the School Committee Chair will call each participant's name in order of their comment submission, and they will be un-muted by the School Committee Recording Secretary to make their comment. Should participants be unable to attend the Zoom call to submit their comment in person, they may submit their comment to be read by the Chair in the last section of the form.

**Student Opportunity Act Feedback Form**

7. **Old Business**

- A. Massachusetts School Building Authority (MSBA) Statements of Interest

8. **New Business**

A. **COVID-19 Updates**

- Retrieval of Student Belongings in Schools
- Student Promotion for 2020-21
- MCAS Student Competency Determination for Seniors

B. **Lunch Price Increase for 2020-2021 SY**

C. **Superintendent Goals: Final Update/Evaluation Process – Glenn Brand, Chair Bryson**

9. **Other Reports:**

- Subcommittee Reports

10. **Correspondence**

11. **Future School Committee Dates and Notable Agenda Items**

- **May 27, 2020 - Regular Session School Committee meeting, 7:00pm, via Zoom Call**
- **June 10, 2020 - Regular Session School Committee meeting, 7:00pm, via Zoom Call**

12. **Adjournment**