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TOWN OF WILMINGTON, MA

**WILMINGTON PUBLIC SCHOOLS  
WILMINGTON, MASSACHUSETTS**

**June 13, 2018**

**7:00 p.m. Wilmington High School  
159 Church Street  
Wilmington, MA 01887  
Large Group Instruction Room 1-062**

**AGENDA**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of Items by Consensus:**
  - A. Introduction of Items by Superintendent**
  - B. Requests to Withdraw Items**
  - C. Items for Approval:**
    - a. Approval of Minutes: May 9, 2018 and May 30, 2018 - Regular Session**
    - b. Approval of Kindness Library donation to Shawsheen Elementary School in the amount of approximately \$1000.00**
    - c. Warrants  
G428, G429, G430, G431, G432, G433  
R234, R235, R236, R237, R238, R239, R240, R241  
L54, L55, L56, L57, L58, L59, L60, L61, L62, L63  
FS44, FS45, FS46**
    - d. Warrants  
Payroll: 05/23/2018, 06/06/18**
    - e. Warrants  
CB17, CB18, CB19, CB20, CB21**
    - f. Warrants  
SPED35, SPED36, SPED37, SPED38, SPED39, SPED40, SPED41**
  - D. Consideration for Items Withdrawn from Consensus**
- 4. Student Representative**
- 5. Superintendent's Report**
- 6. Old Business**
- 7. New Business**
  - A. Recognition of Student Representative**
  - B. Recognition of Retirees**
  - C. Spring Athletics Wrap-Up**

- D. **Teacher of the Year Award – Dawn Martell, Local Heroes Club, by Paul Cardello, iPods for Wounded Veterans**
- E. **SEPAC Update**
- F. **Recommendations of the Foundation Budget Review Commission – MASC**
- G. **Draft of Superintendent Entry Plan**
- H. **Introduction of Assistant Superintendent**
- I. **MASC Workshop on Governance for School Committee - Discussion**

**8. Public Comment**

**9. Other Reports**

- a) **Sub-Committee Reports**

**10. Correspondence**

**11. Future Meeting Dates and Agenda items**

- a) **June 27, 2018**

**12. Adjournment**

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