



WILMINGTON PUBLIC SCHOOLS

**WILMINGTON PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING**

RECEIVED
TOWN CLERK

2019 AUG 22 PM 1:10

LG

TOWN OF WILMINGTON, MA

Wilmington High School | 159 Church Street
Wilmington, MA 01887
Large Group Instruction Room (1-062)

August 28, 2019

7:00pm Regular Session

AGENDA

1. **Roll Call** (7:00pm)
2. **Pledge of Allegiance** (7:01pm)
3. **Approval of Items by Consensus:** (7:04pm)
 - A. Introduction of Items by Superintendent
 - B. Requests to Withdraw Items
 - C. Items for Approval:
 - a. **Approval of Minutes:** June 12, 2019 and June 26, 2019 – Regular Session
 - b. **Warrants**
G439, G440, G441, G442, G443 (FY19); G400, G401, G402 (FY20)
R245, R246, R247 (FY19); R200, R201, R202, R203 (FY20)
L91, L92, L93, L94, L95, L96, L97 (FY19);
L01, L02, L03, L04, L05, L06, 07, L08, L09, L10, L11 (FY20)
FS36, FS37, FS38, FS39, FS40, FS41 (FY19); FS01 (FY20)
 - c. **Warrants**
Payroll: 07/03/19; 07/17/19; 07/31/19; 08/14/19; 08/28/19
 - d. **Warrants**
CB27, CB28, CB29 (FY19)
 - e. **Warrants**
CF01, CF02, CF03 (FY19)
 - f. **Warrants**
SPED53, SPED54, SPED55, SPED56, SPED57, SPED58 (FY19); SPED01 (FY20)
 - D. Consideration for Items Withdrawn from Consensus
4. **Superintendent's Report** (7:15pm)
 - A. Opening of School Report
 - B. Student Support Services Reorganization
 - C. Summer/Early Fall 2019 DPW and Public Buildings Projects



WILMINGTON PUBLIC SCHOOLS

RECEIVED
TOWN CLERK

2019 AUG 22 PM 1:10

LB

TOWN OF WILMINGTON, MA

5. **Old Business** (7:30pm)
 - A. Approval of 2019 – 2020 School Committee Protocols: *Chair Bryson, Mr. Ragsdale*

6. **New Business** (7:35pm)
 - A. Appointment of Superintendent to SEEM Board for 2019-2020: *Chair Bryson*
 - B. Introduction of New Administrators: *Superintendent Brand*
 - C. Athletic Summer Camps: *Paul Ruggiero*
 - D. Personnel Report: *Andrea Stern Armstrong*
 - E. Safety and Security Grant Award: *Paul Ruggiero*
 - F. Disposal of Surplus Equipment: *Superintendent Brand*
 - G. Update on School Counselor Title Change: *Mollie Dickerson, Christine Murray*
 - H. 2019-2020 Middle School Handbook Presentation: *Alex Phillips*
 - I. Superintendent Evaluation – First Read of Goals and Timeline: *Superintendent Brand*

7. **Public Comment** (8:30pm)

8. **Other Reports:** (8:40pm)
 - A. Subcommittee Reports

9. **Correspondence** (8:50pm) – *Mary Jane Byrnes*

10. **Adjournment** (9:00pm)