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WILMINGTON PUBLIC SCHOOLS

TOWN OF WILMINGTON, MA

**WILMINGTON PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING**

Wilmington High School | 159 Church Street  
Wilmington, MA 01887  
Large Group Instruction Room (1-062)

**October 25, 2023**  
**7:00pm – Regular Session**  
**Streaming via WCTV**

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*Note: Please register in advance to attend in-person via the shared Google RSVP form or by calling 978-694-6000 #4.*

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**AGENDA**

*The listings of matters below are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

1. **Roll Call – 7:00pm**
2. **Pledge of Allegiance - 7:01pm**
3. **WHS Student Representative- Madison Benoit- 7:03pm**
4. **PA Department Updates- Michael Ferrara- 7:10pm**
5. **Approval of Items by Consensus: - 7:20pm**
  - A. Introduction of Items by Superintendent
  - B. Requests to Withdraw Items
  - C. Items for Approval:
    - a. **Approval of Minutes:** October 11, 2023 – Regular Session
    - b. **Approval of:** Superintendent Goals 23/24- *Second Reading*
    - c. **Approval of:** Spanish Exchange Trip (April 2024) date change
    - d. **Acceptance of:** FY 24 Safe and Supportive Schools Continuation Fund Code 337 Grant
    - e. **Warrants**
      - G 10, 11
      - R 16, 17, 18, 19
      - L 28, 29, 30, 31, 32, 33, 34, 35, 36
      - FS 15, 16, 17, 18
      - CP 04
    - f. **Warrants**
      - CB 07, 08, 09
    - g. **Warrants**
      - Payroll: 10/25/2023
    - h. **Warrants**
      - SpEd 12, 13, 14, 15



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D. Consideration for Items Withdrawn from Consensus

6. **Superintendent's Report - 7:30pm**

- A. Wildwood/MSBA Project Update
- B. Joint Town Meeting re. West-Side Elementary Schools
- C. FY23 End of Year Financial Report

7. **Public Comment- 7:40pm**

8. **New Business – 8:00pm**

- A. Literacy Updates- *Melissa Bettencourt & Christine Elliott*
- B. Bullying Prevention and Intervention (BPIP)- Final Plan including community feedback (Draft Reviewed 6/28/23)- *Christine Murray & Christine Elliott*

9. **Old Business – 8:30pm**

- A. MCAS Report 2023- discussion
- B. Bus Transportation Update

10. **Other Reports: - 8:50pm**

- A. **Subcommittee Reports**

11. **Correspondence – 8:55pm**

12. **Future School Committee Dates and Other Notable Items – 8:58pm**

- A. **11/3 & 11/4** WHS Lamplighters Drama Club performance, 7pm each night,  
*THE ONE ACT PLAY THAT GOES WRONG*
- B. **11/8/2023** Community Forum & Wildwood School Building Committee meeting,  
6pm, virtual
- C. **11/15/2023** Regular Session Meeting, 7pm, Large Group Instruction Room
- D. **11/16/2023** Parent/Guardian Elementary Literacy Night, 6:30-8pm, Large Group  
Instruction Room
- E. **11/22/23-11/24/23** Thanksgiving Break
- F. **12/6/2023** Regular Session Meeting, 7pm, Large Group Instruction Room

13. **Adjournment – 9:00pm**