



WILMINGTON PUBLIC SCHOOLS

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**WILMINGTON PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING**

TOWN OF WILMINGTON, MA

Wilmington High School | 159 Church Street
Wilmington, MA 01887
Large Group Instruction Room (1-062)

November 15, 2023
7:00pm – Regular Session
Streaming via WCTV

Note: please register in advance to attend in-person via the shared Google RSVP form or by calling 978-694-6000 #4.

AGENDA

The listings of matters below are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

1. **Roll Call – 7:00pm**
2. **Pledge of Allegiance - 7:01pm**
3. **M.A.S.S. Academic Excellence Award Announcement- 7:03pm presented by Glenn Brand**
4. **Student Representatives**
 - A. **WHS- Madison Benoit- 7:08pm**
 - B. **WMS- Jill Weinstein & Elizabeth Gray- 7:13pm**
5. **Approval of Items by Consensus: - 7:18pm**
 - A. Introduction of Items by Superintendent
 - B. Requests to Withdraw Items
 - C. Items for Approval:
 - a. **Approval of Minutes:** October 25, 2023 – Regular Session
 - b. **Approval of:** Policy (*second reading*):
 1. EBC Medical/Behavioral Health Emergency
 - c. **Approval of:** WHS Band to Pats Peak Ski Area February 2024
 - d. **Warrants**
 - G 12
 - R 20, 21
 - L 37, 38, 39, 40, 41
 - FS 19, 20, 21, 22
 - CP 05
 - e. **Warrants**
 - Payroll: 11/8/2023
 - f. **Warrants**
 - SpEd 16, 17, 18, 19



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- D. Consideration for Items Withdrawn from Consensus
6. **Superintendent's Report - 7:25pm**
A. Wildwood/MSBA Updates
7. **Public Comment- 7:40pm**
8. **New Business – 8:00pm**
A. YRBS Report Presentation- *Christine Murray & JSI Representative/Video*
 - Student Service Project Revive & Thrive (*See flyer*)- *Benjamin Marvin & Ali Aboukal*
B. Food Services Contract
C. Policies (*first reading*):
 1. EC Buildings and Grounds Management
 2. ECAC Vandalism
 3. EDC Authorized Use of School-Owned Materials
 4. EBCD Emergency Closings
9. **Old Business – 8:40pm**
A. Bus Transportation Update & Presentation
B. Report out on MASC Conference/ Resolutions- *MJ Byrnes*
10. **Other Reports: - 9:00pm**
A. **Subcommittee Reports**
11. **Correspondence – 9:05pm**
12. **Future School Committee Dates and Other Notable Items – 9:07pm**
A. **11/16/2023** Parent/Guardian Elementary Literacy Night, 6:30-8pm, Large Group Instruction Room (*See flyer*)
B. **11/22/23-11/24/23** Thanksgiving Break
C. **11/29/2023** “*Wilmington Community Cares Event*” featuring keynote speaker Brian O’Keefe, “*Latest Drug Threats*” from 6:30-8:00 PM (*See flyer*)
D. **12/6/2023** Regular Session Meeting, 7pm, Large Group Instruction Room
E. **12/13/2023** Wildwood School Building Committee meeting, 6pm, Large Group Instruction Room
F. **12/20/2023** Regular Session Meeting, 7pm, Large Group Instruction Room
G. **12/25/23-1/1/24** Winter Break
13. **Adjournment – 9:10pm**