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TOWN OF WILMINGTON, MA



WILMINGTON PUBLIC SCHOOLS

**WILMINGTON PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING**

Wilmington High School | 159 Church Street  
Wilmington, MA 01887  
Large Group Instruction Room (1-062)

**November 17, 2021**  
6:30pm - Executive Session  
7:00pm - Regular Session

*Note: Due to COVID safety restrictions, please register in advance to attend in-person via the shared Google RSVP form or by calling 978-694-6000 #4.*

**Masks/ face coverings are required for entry into the school building.**  
**Streaming via WCTV**

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**AGENDA**

**1. Roll Call – 6:30 pm**

**Executive Session**

**The Wilmington School Committee will enter into executive session pursuant to MGL c. 30A S 21(a)(2)(3):** (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. *(Unit A Negotiations, Level III Grievances, Nurses Substitute Pay Rate)*

The Wilmington School Committee will return to Regular Session, following the Executive Session.

**2. Pledge of Allegiance - 7:00pm**

**3. Student Representative, Middle School- 7:02 pm- Allison (Allie) Hall, 8<sup>th</sup> grader  
& Project 351 Ambassador**

**4. Public Comment - 7:08pm**

**5. Approval of Items by Consensus: - 7:28pm**

**A. Introduction of Items by Superintendent**

**B. Requests to Withdraw Items**

**C. Items for Approval:**

**a. Approval of Minutes: October 27, 2021 – Regular Session**

**b. Approval of Discarding of Old/ Outdated Uniforms**

**c. Warrants**

G 10

R 08, 09, 10

L 24, 25, 26, 27, 28, 29, 30, 31, 32

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*A school and community partnership that provides an inclusive, respectful, and collaborative learning environment where all stakeholders are engaged in the development of the whole child.*



WILMINGTON PUBLIC SCHOOLS

FS 27, 28, 29, 30

d. **Warrants**

Payroll: 11/10/2021

e. **Warrants**

SpEd 06, 07, 08, 09

D. Consideration for Items Withdrawn from Consensus

6. **Superintendent's Report – 7:35pm**

- A. DESE Updates/ Student Health & Safety
- B. School Councils Update
- C. NEASC Updates
- D. School Start Time Update

7. **Old Business – 8:05pm**

- A. Equity Audit Updates- *Glenn Brand*
- B. Report out on MASC Conference/ Resolutions- *MJ Byrnes*

8. **New Business – 8:20pm**

- A. Athletic Department Update – *Mia Muzio*
  - a. Participation Rates
  - b. Procedures for Adding New Interscholastic Sports
  - c. MIAA Discriminatory Incident Reporting Policy & Procedure Update
- B. Elementary Universal Screening and Intervention Update- *Christine Elliott*
- C. CIT Professional Development Fall Activities- *Christine Elliott*
- D. Middle School Review: Enrollment & Staffing Analysis- *Glenn Brand*
- E. Superintendent Goals- *Glenn Brand*

9. **Other Reports: - 8:45pm**

- A. **Subcommittee Reports**

10. **Correspondence – 8:50pm**

11. **Future School Committee Dates and Other Notable Items – 8:55pm**

A. **November 19 & 20, 2021:**

- a. **WHS Lamplighters Drama Club Presents "Clue"**, 7:00 PM both dates at the WHS Auditorium. Tickets: \$10.00/General Admission, \$5.00/Students and Senior Citizens

B. **December 1, 2021:** Regular Session Meeting, 7:00pm, Large Group Instruction Room

C. **December 15, 2021:** Regular Session Meeting, 7:00pm, Large Group Instruction Room

12. **Adjournment – 9:00pm**