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TOWN OF WILMINGTON, MA



WILMINGTON PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

Wilmington High School | 159 Church Street Wilmington, MA 01887 Large Group Instruction Room (1-062)

March 13, 2024 7:00pm – Regular Session Streaming via WCTV

Note: please register in advance to attend in-person via the shared Google RSVP form or by calling 978-694-6000 #4.

AGENDA

The listings of matters below are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- 1. Roll Call 7:00pm
- 2. Pledge of Allegiance 7:01pm
- 3. Student Representatives- WMS- Sahana Puvanendrakumar & Chloe Stryhalaleck- 7:03pm
- 4. Approval of Items by Consensus: 7:08pm
 - A. Introduction of Items by Superintendent
 - **B.** Requests to Withdraw Items
 - C. Items for Approval:
 - a. Approval of: WHS Diploma for Veteran E. Drew
 - b. Approval of Minutes: February 14, 2024 Regular Session
 - c. Acceptance of:
 - WEF Miscellaneous Grant Awards (\$3,934.08)
 - WEF Curriculum Grant Awards (\$3,146)
 - d. Approval of: WMS School Council Improvement Plan-second read
 - e. Approval of: Policies- second read
 - 1. GCK PROFESSIONAL STAFF ASSIGNMENTS AND TRANSFERS
 - 2. GCL PROFESSIONAL STAFF TIME SCHEDULES
 - 3. GCO EVALUATION OF PROFESSIONAL STAFF
 - 4. GCE PROFESSIONAL STAFF RECRUITING/ POSTING OF VACANCIES
 - 5. GCF PROFESSIONAL STAFF HIRING
 - 6. GCG PART-TIME AND SUBSTITUTE PROFESSIONAL STAFF EMPLOYMENT
 - 7. GCJ PROFESSIONAL TEACHERS STATUS
 - **8.** GCS Posting of Collective Bargaining Agreements and the Superintendent of Schools Employment Contract
 - f. Approval of: Removal of Furniture at WMS



g. Warrants

G 21 R 37, 38, 39, 40, 41, 42 L 72, 73, 74, 75, 76, 77, 78 FS 43, 44, 45, 46, 47 CB 18, 19, 20 SpEd 37, 38, 39, 40, 41, 42, 43, 44 Payroll: 2/28/2024, 3/13/2024

- D. Consideration for Items Withdrawn from Consensus
- 5. Superintendent's Report 7:15pm
 - A. Update of Superintendent Goals
 - B. Wildwood/MSBA Community Forum #3 Save-the-Date
 - C. PreK-12 Parent/Guardian University flyer
- 6. Public Comment- 7:35pm
- 7. New Business 7:55pm
 - A. Wildwood MSBA Education Program Plan- DRAFT- first read
 - **B.** Student Opportunity Act (SOA) Plan first read- Christine Elliott
 - C. Financial Report FY24- Paul Ruggiero
- 8. Other Reports: 8:55pm
 - A. Subcommittee Reports
- 9. Correspondence 8:55pm
- 10. Future School Committee Dates and Other Notable Items 8:58pm
 - A. 3/21-3/23 WHS Lamplighters Drama Guild Disney's "Newsies: The Broadway Musical," WHS Joanne M. Benton Auditorium, 7pm
 - B. 3/27/2024 Regular Session Meeting, 7pm, Large Group Instruction Room
 - c. 3/28/2024 Wildwood/MSBA Community Forum #3, 6:30pm, LGIR
 - D. 4/3/2024 Wildwood School Building Committee Mtg., 6pm, Virtual
 - E. 4/6/2024 Pre-K-12 Parent/Guardian University, WHS
 - F. 4/10/2024 Regular Session Meeting, 7pm, Large Group Instruction Room
 - G. 4/15/24-4/19/24 April Break
- 11. Adjournment 9:00pm