

RECEIVED  
TOWN CLERK

2023 SEP -8 PM 1:04

TOWN OF WILMINGTON, MA



WILMINGTON PUBLIC SCHOOLS

**WILMINGTON PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING**

Wilmington High School | 159 Church Street  
Wilmington, MA 01887  
Large Group Instruction Room (1-062)

**September 13, 2023**

**7:00pm – Regular Session**

*Note: Due to COVID safety restrictions, please register in advance to attend in-person via the shared Google RSVP form or by calling 978-694-6000 #4.*

**Streaming via WCTV**

---

**AGENDA**

*The listings of matters below are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

1. **Roll Call – 7:00pm**
2. **Pledge of Allegiance - 7:01pm**
3. **Spanish Exchange Students & Hosts- 7:02pm- Teresa Pietro**
4. **Approval of Items by Consensus: - 7:12pm**
  - A. Introduction of Items by Superintendent
  - B. Requests to Withdraw Items
  - C. Items for Approval:
    - a. **Approval of Minutes:** August 23, 2023 – Regular Session
    - b. **Acceptance of:** School Behavioral Health Workforce and Service Expansion grants (SBHE)
    - c. **Approval of:** OIT Surplus Equipment removal
    - d. **Warrants**
      - G 04, 05
      - R 08, 09, 10, 11
      - L 08, 09, 10, 11, 12, 13, 14
      - FS 06, 07, 08, 09
      - CF 05, 06, 07
    - e. **Warrants**
      - CB 02
    - f. **Warrants**
      - Payroll: 8/30/2023, 9/13/2023
    - g. **Warrants**
      - SpEd 05, 06, 07
  - D. Consideration for Items Withdrawn from Consensus

---

*A school and community partnership that provides an inclusive, respectful, and collaborative learning environment where all stakeholders are engaged in the development of the whole child.*



WILMINGTON PUBLIC SCHOOLS

**5. Superintendent's Report - 7:17pm**

- A. Welcome New Staff Presentation
- B. Wildwood/MSBA Visioning Updates
- C. OIT Summer Updates memo
- D. Student Bus Transportation Update

**5. Public Comment- 7:50pm**

**6. New Business – 8:10pm**

- A. Approval of Student Activity Accounts for 2023/2024SY- *Paul Ruggiero*
- B. MEDICAL/BEHAVIORAL HEALTH EMERGENCY PLANS File EBC- *First Reading*
- C. School Committee Protocols document- *First Reading*
- D. Action Plan of WPS Strategic Plan- *First Reading*

**7. Old Business – 8:45pm**

- A. STUDENT ABSENCES AND EXCUSES File JH- Red Line- *First Reading with new revisions*

**8. Other Reports: - 8:55pm**

- A. Subcommittee Reports

**9. Correspondence – 9:00pm**

**10. Future School Committee Dates and Other Notable Items – 9:05pm**

- A. **9/27/2023** Regular Session Meeting, 7:00pm, Large Group Instruction Room
- B. **10/11/2023** Regular Session Meeting, 7:00pm, Large Group Instruction Room
- C. **10/17/2023** Wildwood/MSBA Meeting "Envisioning The Future" (1:00 - 3:30 p.m. and 6:30 - 9:00 p.m.)
- D. **10/18/2023** Wildwood School Building Committee Meeting, In-Person at WHS, 159 Church Street, LGIR #1-062
- E. **10/24/2023** Wildwood/MSBA Meeting "Envisioning The Future" (1:00 - 3:30 p.m. and 6:30 - 9:00 p.m.)

**11. Adjournment – 9:10pm**