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TOWN OF WILMINGTON, MA



WILMINGTON PUBLIC SCHOOLS

**WILMINGTON PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING**

Wilmington High School | 159 Church Street
Wilmington, MA 01887
Large Group Instruction Room (1-062)

September 21, 2022

7:00pm - Regular Session

Streaming via WCTV

Note: please register in advance to attend in-person via the shared Google RSVP form or by calling 978-694-6000 #4.

AGENDA

(The listings of matters below are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. **Roll Call – 7:00pm**
2. **Pledge of Allegiance - 7:02pm**
3. **Approval of Items by Consensus: - 7:05pm**
 - A. Introduction of Items by Superintendent
 - B. Requests to Withdraw Items
 - C. Items for Approval:
 - a. **Approval of Minutes:** August 24, 2022 – Regular Sessions
 - b. **Approval of:** DECA Field Trip, Overnight 3/9/23-3/11/23, Boston, MA
 - c. **Approval of:** Student/Parent Handbook, *Student Discipline Section*, Second Reading
 - d. **Approval of:** WMS Handbook, Second Reading- *Jeanette Quirk*
 - e. **Approval of:** Student Activity Accounts for the 2022-2023 School Year
 - f. **Warrants**
 - G 05, 06, 07
 - R 07, 08
 - L 06, 07, 08, 09, 10, 11, 12, 13, 14, 16, 17
 - FS 06, 07, 08, 09, 10
 - CP 02
 - g. **Warrants**
 - Payrolls: 8/31/2022, 9/14/2022
 - h. **Warrants**
 - SpEd 03, 04, 05, 06, 07
 - D. Consideration for Items Withdrawn from Consensus



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4. Superintendent's Report – 7:15pm

- A. Welcome Stacey Scott, Introduction of New Principal of the Woburn St. School
- B. Welcome to New Staff District-Wide Presentation
- C. Goodbye and thank you to Don and Mary from WCTV
- D. Personnel Report for 22/23SY
- E. 22/23 Opening Day Slides
- F. Wildwood Study Update

5. New Business – 7:45pm

- A. PAWS Presentation- *Jennifer Binelli, Jana Borgen and Darcie Martin*
- B. Middle School Program Review Updates- *Jeanette Quirk*
- C. Strategic Planning- *Glenn Brand*

6. Public Comment – 8:30pm

7. Old Business – 8:45pm

8. Other Reports: - 8:50pm

A. Subcommittee Reports

B. Subcommittee Requests

- 1. Policy Subcommittee-** Donations/fundraising; Field trips/chaperoning/allergies; Transportation

9. Correspondence – 8:55pm

10. Future School Committee Dates and Other Notable Items – 8:58pm

- A. **October 5, 2022:** Flu & COVID Vaccine Clinic, 5-8pm, WMS, 25 Carter Lane
- B. **October 12, 2022:** Regular Session Meeting, 7:00pm, Large Group Instruction Room
- C. **October 26, 2022:** Regular Session Meeting, 7:00pm, Large Group Instruction Room

11. Adjournment – 9:00pm