

RECEIVED
TOWN CLERK

2018 NOV -8 PM 3: 31

TOWN OF WILMINGTON, MA

**WILMINGTON PUBLIC SCHOOLS
WILMINGTON, MASSACHUSETTS**

November 14, 2018

**7:00 p.m. Wilmington High School
159 Church Street
Wilmington, MA 01887
Large Group Instruction Room 1-062**

REVISED AGENDA

(Original Agenda posted November 8, 2018 at 1:17pm)

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of Items by Consensus:**
 - A. Introduction of Items by Superintendent**
 - B. Requests to Withdraw Items**
 - C. Items for Approval:**
 - a. Approval of Minutes: October 24, 2018 - Regular Session**
 - b. Approval of Wilmington Rotary Grant to Laura Stinson for Physical Activity Bags for Grade 1 students at Woburn Street and Shawsheen Elementary Schools in the amount of up to \$6000.00**
 - c. Approval of the Amazon Robotics donation of fifteen (15) windows laptops to the Wilmington High School Science Department/Robotics Team, with an approximate value of \$6,750.00**
 - d. Warrants**
 - G407**
 - R211, R212, R213, R214**
 - L23, L24, L25, L26**
 - FS11, FS12, FS13, FS14, FS15**
 - Payroll: 11/07/18**
 - e. Warrants**
 - CB04**
 - f. Warrants**
 - SPED10, SPED11**
 - D. Consideration for Items Withdrawn from Consensus**
- 4. Student Presentation: Wilmington Middle School WilmingTones**

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

5. **Student Representative**
6. **Superintendent's Report**
 - A. **Global Child Update: Fall 2018**
 - B. **Memorandum of Understanding for School Resource Officer Program: Wilmington Public Schools and Wilmington Police Department**
7. **Old Business**
8. **New Business**
 - A. **FY18 End-of-Year Report**
 - B. **2018 MCAS Accountability and Achievement Presentation**
 - C. **Wilmington Middle School Principal Search Overview**
 - D. **Strategic Plan**
 - **Announcement of Selected Consultant**
 - E. **MASC/MASS Conference Update**
9. **Public Comment**
10. **Other Reports**
 - A. **Sub-Committee Reports**
11. **Correspondence**
12. **Future Meeting Dates and Agenda Items**
 - A. **December 12, 2018**
 - B. **January 9, 2019**
13. **Adjournment**

RECEIVED
TOWN CLERK
2018 NOV -8 PM 3:31
TOWN OF WILMINGTON, MA