

## SHAWSHEEN SCHOOL COMMITTEE

February 21, 2019
6:30 p.m. Open Session
6:35 p.m. Executive Session
John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

## Posted In Accordance with Provisions of M.G.L. Chapter 30A, Sections 18-25

1. Executive Session to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal or, or complaints or charges brought against, a public officer, employee, staff member of individual. \*Please Note: The school committee will not be returning to open session.

TOWN OF WILMINGTON, MA