



**SHAWSHEEN SCHOOL COMMITTEE**  
**March 11, 2019**  
**6:00 p.m. Open Session**  
**6:05 p.m. Executive Session**  
**John P. Miller Conference Room**  
**100 Cook Street**  
**Billerica, MA 01821**

**Posted In Accordance with Provisions of M.G.L. Chapter 30A, Sections 18-25**

1. Executive Session to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal or, or complaints or charges brought against, a public officer, employee, staff member of individual. \*Please Note: The school committee will not be returning to open session.

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