SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

MEETING CLOSED TO THE PUBLIC

Please access at: www.wctv.org/meetings Conference Room: (978) 671-3664

A G E N D A April 28, 2020

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, S.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Shawsheen Valley Regional Vocational/Technical School District Committee will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to listen or watch the meeting may do so by accessing the meeting link above. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Shawsheen website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

- 1. Roll Call 7:30 p.m.
- 2. PUBLIC HEARING / SCHOOL CHOICE 2020-2021
- 3. Interview, Discussion and Vote on the Election of Superintendent-Director
- 4. Approval of Bills and Payroll
- 5. Approval of Minutes of April 1, 2020
- 6. Correspondence
- 7. Questions from Residents/Staff
- 8. Superintendent's Report
- 9. Subcommittee Reports
 - Personnel Subcommittee
- 10. Old Business
- 11. New Business
 - School Choice
 - Release of Executive Session Minutes
 - Ratification of STA Contract
 - School Committee Re-Organization
 - Last Day of School
 - · Authorization to Borrow
 - Authorization to Spend
 - Physician Contract Renewal
- 12. Executive Session
 - Non-Union Contracts
- 13. Future Agenda Items

Requests from Committee
Requests from Administration

This agenda has been prepared in advance and represents a listing of topics that the chair reasonably anticipates will be discussed at the meeting. However, the agenda does not necessarily include all matters which may be taken up at this meeting.

2020 APR 23 AM 10: 52
TOWN OF WILMINGTON, MA

RECEIVED TOWN CLERK